

# ATTACHMENT 6A

**Recommendations for Supervisor Appointment  
Soil and Water Conservation Commission  
September 17, 2025**

District	Name of Nominee	Replacing Name	Term	Willing to attend Basic Training	Willing to attend other meetings	Number of Guiding Principles met (out of 11)	Reason for Vacancy	Notes
Burke	Evan S. Crawley	Harold Hicks Pollard	Appointed (22-26)	Attended Feb 2020	Yes (local, area, state)	8	Resignation	Has served as an elected supervisor since 12/20. Lincoln SWCD Director; significant program experience and younger perspective. Will step into a leadership role for NCASWCD Area 2 (Treasurer).
Mitchell	Sam Silver	Gary Hyatt	Elected (22-26)	Yes	Yes (local, area, state)	6	Elected to another board	Has had long-term participation in conservation programs. Active with other organizations, including NC Extension, FSA, etc. Community connections and interaction with young farmers.
New Hanover	Byron R. Toothman III	Evan Folds	Elected (22-26)	Attended Jan 2025	Yes (local, area, state)	5	Resignation	Served as an Associate Supervisor since 12/24. Direct connection to UNC Wilmington aquaculture research.

Revised 09/02/2025

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, August 19, 2025 4:12 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #15634145

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<b>Reference #</b>	15634145
<b>Status</b>	Complete
<b>Login Username</b>	leaann.branch@burkenc.org
<b>Login Email</b>	leaann.branch@burkenc.org
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Burke
<b>Unexpired/Expired Term of Supervisor:</b>	Harold Hicks Pollard
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Evan S. Crawley
<b>Nominee Mailing Address:</b>	4356 Denton's Chapel Road
<b>City:</b>	Morganton
<b>State:</b>	NC
<b>Zipcode:</b>	28655
<b>Nominee Email Address:</b>	evan.crawley@lincolncountync.org
<b>Nominee Mobile or Home Phone:</b>	8284481802
<b>Nominee Business Phone:</b>	7042151836

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<b>Age</b>	32
<b>Occupation:</b>	Director of Lincoln Soil and Water
<b>Education:</b>	Bachelors of Science - In Natural Resources with Concentration in Soil and Water Conservation
<b>Positions of leadership NOW held by nominee:</b>	Area 2 Assistant Treasurer, Vice Chair of Burke SWCD
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	Director of Soil and Water in Lincoln County - Soil & Water Technician in McDowell, Caldwell and Lincoln SWCD
<b>Other pertinent information:</b>	Evan has great knowledge of how Soil and Water works.
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2020)
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Evan S. Crawley
<b>Date:</b>	08/5/2025
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	J. Wayne Packard
<b>Date:</b>	08/6/2025

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<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Pollard_Resignation_2025.docx (14 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Employed at the Lincoln Soil and Water Conservation District
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Brings a younger perspective to the Ag Community
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Understands the ins and outs of the Soil and Water Programs.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Father-in-Law is Chairman of the Burke County Commissioners and Attends church with 2 members of the county commission.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No

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<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Because of his background knowledge of a soil and water conservation district, he brings a point of view that is beneficial for employees and the board as a whole.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	With the the resignation of Mr. Pollard, Evan will become the Area 2 Treasurer. He currently assists the Area 8 Treasurer.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	He will be able to share financial endeavors that Area 8 may be involved with.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	He currently is the Director/Education Coordinator in Lincoln County. We will be able to share marketing, education and outreach efforts.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Evan is a valuable asset to the Burke Board in many ways. His inside knowledge is help for other board members to understand.
<b>Last Update</b>	2025-08-19 16:12:28
<b>Start Time</b>	2025-08-19 16:12:01

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June 26, 2025

Hi Lea Ann,

Being way past due, please accept this e mail as my resignation from the Burke County Soil and Water Board. Please communicate to Chairman Wayne Packard my decision. Given the events in my life I do not think I can fulfill the requirements of a functional board member. I will always be in your debt for bringing me on board and mentoring me. I wish everyone the best. It has been a good ride.

Always,

Hicks Pollard

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 2, 2025 11:19 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #15680380

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<b>Reference #</b>	15680380
<b>Status</b>	Complete
<b>Login Username</b>	mswcdistrict@gmail.com
<b>Login Email</b>	mswcdistrict@gmail.com
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Mitchell
<b>Unexpired/Expired Term of Supervisor:</b>	Gary Hyatt
<b>Elected/Appointed</b>	Elected
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Sam Silver
<b>Nominee Mailing Address:</b>	753 Water St.
<b>City:</b>	Bakersville
<b>State:</b>	NC
<b>Zipcode:</b>	28705
<b>Nominee Email Address:</b>	sinkholecreekfarms@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	828-766-8644
<b>Age</b>	65

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<b>Occupation:</b>	Farmer
<b>Education:</b>	MBA - Accounting
<b>Positions of leadership NOW held by nominee:</b>	Farnm Service Committee, Chairman Advisory Committee NC Extension
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Sam Silver
<b>Date:</b>	08/12/2025
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Alfred Breedin
<b>Date:</b>	08/12/2025
<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Gary Hyatt Resignation Letter MSWCD.pdf (181 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Applicant is farmer, owner beef cattle, and producer of hay and corn.

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<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	2
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Applicant is well-known among the county and in contact with various groups, organizations, and farmers.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Applicant has participated in agricultural related activities over 25 years and has experienced knowledge and understanding of ag related operations and practices.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Applicant is in daily contact with young, upcoming farmers.

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<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Applicant has served with NC Extension, FSA, and other State organizations for several years.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Applicant is active with various associations, groups, etc. such as farm bureau, local agriculture groups and local businesses. The applicant has past experience and successes organizing meetings and activities.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	The applicant has had a long-term (+25 years) participation in conservation programs.
<b>Last Update</b>	2025-09-02 11:18:45
<b>Start Time</b>	2025-09-02 11:01:17
<b>Finish Time</b>	2025-09-02 11:18:45
<b>IP</b>	64.188.201.78
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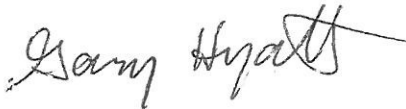
Dear Members of the Board,

I am writing to formally resign from my position on the Mitchell County Soil and Water Board of Supervisors, effective 06/23/2025. This decision comes as a result of my recent appointment to the Bakersville Town Board. As law prohibits the holding of two elective offices concurrently, I must respectfully step down from my current role.

It has been a true honor to serve on the Soil and Water Board. I have greatly enjoyed my time with the Board and deeply value the professional and personal relationships I have developed along the way. I am proud of the work we have accomplished together in protecting and preserving our county's natural resources. I will continue to assist with projects or be a resource for information as needed.

Thank you for the opportunity to serve, and I wish the Board continued success in all future endeavors.

Sincerely,

A handwritten signature in black ink, reading "Gary Hyatt". The signature is written in a cursive, flowing style with a long horizontal stroke at the end.

**Gary Hyatt**

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, August 6, 2025 11:27 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14696227

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<b>Reference #</b>	14696227
<b>Status</b>	Complete
<b>Login Username</b>	drharrison@nhcgov.com
<b>Login Email</b>	drharrison@nhcgov.com
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	New Hanover
<b>Unexpired/Expired Term of Supervisor:</b>	Evan Folds
<b>Elected/Appointed</b>	Elected
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Byron R. Toothman III
<b>Nominee Mailing Address:</b>	2120 Metts Ave
<b>City:</b>	Wilmington
<b>State:</b>	NC
<b>Zipcode:</b>	28403
<b>Nominee Email Address:</b>	toothmanbr@gmail.com
<b>Nominee Mobile or Home Phone:</b>	9102624752
<b>Nominee Business Phone:</b>	9109622334

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<b>Age</b>	46
<b>Occupation:</b>	NC Coastal Reserve Research Biologist
<b>Education:</b>	PhD
<b>Positions of leadership NOW held by nominee:</b>	see attached
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	see attached
<b>Other pertinent information:</b>	see attached
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (January 2025)
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Byron R Toothman III
<b>Date:</b>	8/6/2025
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Matthew Collogan
<b>Date:</b>	8/7/2025
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Supervisor_Appointment_form_-_TOOTHMAN_SqfT.docx (19 KB)</a>

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<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Evan Folds Resignation Letter 08-01-2025.pdf (960 KB)</a>
<b>Optional additional documentation (e.g, candidate resume').</b>	<a href="#">TOOTHMAN FULL-CV v5.1.pdf (230 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	1
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Direct connection UNCW and aqua culture research.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Increase networking to individuals as it relates to water quality and academia.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Lives in burnt mill creek watershed.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes

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<b>Describe how the appointment improves the non-ag representation for the board:</b>	More connections to water quality research.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Currently helps with community outreach events with the District.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Byron has served as an associate supervisor since December 2024.
<b>Last Update</b>	2025-08-06 11:27:15
<b>Start Time</b>	2025-08-06 07:48:07
<b>Finish Time</b>	2025-08-06 11:27:15
<b>IP</b>	204.85.17.185
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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## Byron R. Toothman

University of North Carolina Wilmington, 5600 Marvin K. Moss Ln, Wilmington, NC 28409

Phone: (910) 262-4752; Email: toothmanb@uncw.edu

### ACCOMPLISHMENTS

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Grants: >\$ 524,000 awarded to Toothman and collaborators  
 Publications: 5 refereed publications with 3 to submit this year. Authorship and contributions to 8 technical reports  
 Mentorship: Oversight of 20 student projects, 1 honors committee advisor, 6 DIS students, and 13 extended volunteers  
 Speaking: 20+ professional speaking events including media interviews  
 Awards: 2 research fellowships, 1 NSF teaching fellowship, and 3 awards for instructional or research excellence  
 Regular guest speaker topics for university courses and seminars

### EDUCATION

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2024 **Ph.D. Marine Biology**  
 University of North Carolina Wilmington  
 Dissertation: An assessment of altered mercury cycling in North Carolina estuaries with the recent invasion of *Gracilaria vermiculophylla*: A biological mercury pump

2006 **M.S. Marine Science**  
 University of North Carolina Wilmington

1999 **B.S. Marine Biology and Environmental Studies**  
 University of North Carolina Wilmington

### PROFESSIONAL POSITIONS

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2008 - present **Research Biologist, NC Coastal Reserve and NC NERR**  
 University of North Carolina Wilmington, Wilmington, NC

2006 -2008 **Research Technician II, UNCW Aquatic Ecology Laboratory**  
 University of North Carolina Wilmington, Wilmington, NC

2003-2010 **Research and teaching assistant**  
 University of North Carolina Wilmington, Wilmington, NC

2003-2004 **NSF GK-12 Teaching Fellow**  
 Graduate Teaching Assistant & Research Assistant

2002-2006 **Graduate research and teaching assistant**  
 University of North Carolina Wilmington, Wilmington, NC

2002 **Research Technician**  
 Duke University, Beaufort, NC

2000-2002 **Aquaculturist; shrimp and microalgal culture**  
 Shrimp Improvement Systems, Islamorada Fl.

2000-2001 **Research Technician**  
 Dept. of Biology, Cahoon Lab. University of North Carolina Wilmington

**PUBLICATIONS**

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- Cahoon, L.B., J.C. Hales, E.S. Carey, S. Loucaides, K.R. Rowland, B.R. Toothman. 2016. Multiple sources of water quality impairment by fecal contamination in a rapidly developing coastal area: Southwest Brunswick County, North Carolina. *Environmental Monitoring and Assessment*. 188(2) 89.
- Mallin, M.A., M.I.H. Turner, M.R. McIver, B.R. Toothman, H.C. Freeman. 2016. Significant Reduction of Fecal Bacteria and Suspended Solids Loading by Coastal Best Management Practices. *Journal of Coastal Research* 32(4), 923-931
- Toothman, B.R., L.B. Cahoon, M.A. Mallin. 2009. Phosphorus and carbohydrate limitation of fecal coliform and fecal enterococcus within tidal creek sediments. *Hydrobiologia* 636 (1) 401-412.
- Mallin, M.A., L.B. Cahoon, B.R. Toothman, D.C. Parsons, M.R. McIver, M.L. Ortwine, R.N. Harrington. 2007. Impacts of a Raw Sewage Spill on Water and Sediment Quality in an Urbanized Estuary. *Marine Pollution Bulletin*. 54(1) 81-88.

**MANUSCRIPTS in REVIEW/ADVANCED PREPARATION**

---

- Brown, C.N., M.A. Mallin, B.R. Toothman. 2024. 20-year water quality analysis reveals spatial variability and long-term changes at North Carolina's Masonboro Island National Estuarine Research Reserve. *Estuarine, Coastal, and Shelf Science*. ACCEPTED, IN REVIEW.
- Toothman, B.R., M.A. Polk, L.B. Cahoon. (in preparation) Novel mode of ecosystem engineering by invasive *Gracilaria vermiculophylla*: Impacts on intertidal geomorphology and dissolved oxygen. Intended Journal: *Invasive Species*
- Toothman, B.R., P.M. Erwin, L.B. Cahoon. (in preparation) Invasive macroalgal mats mimic sediment microbial communities and support numerous taxa with potential for mercury methylation. Target Journal: *Estuarine Coastal and Shelf Science*
- Toothman, B.R., S.D. Emslie, S.A. Skrabal, L.B. Cahoon. (in preparation). Invasive macroalgal mats catalyze mercury assimilation in salt marsh estuaries. Target: *Limnology and Oceanography*

**TECHNICAL REPORTS**

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- Staszak, L., A. Larimer, B.R. Toothman, C. Weychert, G. Bodnar, T.J. Barrett, A.S. Deaton, E.F. Hain, J. Kelvington. 2015. *Chapter 11, Additional Stressors*. In Barrett, T.J., A.S. Deaton, E.F. Hain, J. Johnson (Eds.), 2015 *North Carolina Coastal Habitat Protection Plan*. North Carolina Department of Environmental Quality. Division of Marine Fisheries, NC. 481 pages.
- Patt, H., T.J. Barrett, A. Markwith, A.S. Deaton, L. Staszak, J. Peters, H. Paerl, M. Mallin, B. Peierls, B.R. Toothman, A. Hain, S. Jenkins, 2015 *Chapter 10 Water Quality Impacts*. In Barrett, T.J., A.S. Deaton, E.F. Hain, J. Johnson (Eds.), 2015 *North Carolina Coastal Habitat Protection Plan*. North Carolina Department of Environmental Quality. Division of Marine Fisheries, NC. 481 pages.
- Toothman, B.R., K. Brogan. 2013. *Invasive Species: Gracilaria vermiculophylla*. North Carolina Coastal Reserve, Technical paper series, No. 6.
- Fear, J. and B.R. Toothman. 2012. *NCNERR SWMP tier 2 Emergent Marsh Biomonitoring*. Final report. January, 2012. North Carolina National Estuarine Research Reserve, Beaufort, NC. 17pp.
- Cahoon, L.B. M.A. Mallin, B.R. Toothman, M. Ortwine, R.N. Harrington, R.S. Gerhart, S.M.K. Gill, J. Knowles. 2007. *Is There a Relationship Between Phosphorus and Fecal Microbes in Aquatic Sediments?* Final report submitted to the Water Resources Research Institute of the UNC.
- Toothman, B.R., M.L. Ortwine, L.B. Cahoon, 2006. Fecal contamination of tidal creek sediments: Factors controlling indicator bacteria concentrations. pp. 67-77, within *Environmental quality of Wilmington and New Hanover County watersheds* 2004-2005, CMS Report 06-01, UNCW Center for Marine Science Research.
- Mallin, M. A., L. B. Cahoon, M. Posey, V. L. Johnson, D.C. Parsons, T.D. Alphin, B.R. Toothman, M.L.

Ortwine, J. F. Merritt. 2006. *Environmental Quality of Wilmington and New Hanover County Watersheds 2004-2005*. Center for Marine Science Report 06-01.

Cahoon, L.B., B.R. Toothman, M.L. Ortwine, R.N. Harrington, R.S. Gerhart, S.L. Alexander, T.D. Blackburn. 2005. *Fecal contamination of tidal creek sediments – relationships to sediment phosphorus and among indicator bacteria*. pp. 48-55, *Environmental quality of Wilmington and New Hanover County Watersheds 2003-2004*.

### RESEARCH GRANTS and AWARDS

2019	<b>NERRS Science Collaborative Catalyst Grant</b> <i>Bridging the gap between quadrats and satellites: assessing utility of drone-based imagery to enhance emergent vegetation biomonitoring.</i> Puckett, B., J. Gibson, W. Jenkins, J. Ridge, E. Smith, D. Sanger, R. Guy, S. Eastman, M. Munoz, A. Dieppa, J. McCombs, B.R. Toothman, H. Sutton, E Olivares	<b>\$161,619</b>
2016	<b>UNCW Center for Marine Science Student Support Grant</b>	<b>\$400</b>
2015	<b>North Carolina SeaGrant Mini-Grant</b> Investigation of methylation of mercury within dense algal mats of <i>Gracilaria vermiculophylla</i> . Toothman, B.R., L.B. Cahoon	<b>\$6,286</b>
2013	<b>National Estuarine Research Reserve System Science Collaborative</b> Removing Coastal Stormwater Pollution at the Community and Individual Scales in North Carolina. Kolodij, L., Jenkins, W., M.A. Mallin, J.A. Marsh, T. Miller, T. Skrabal, B.R. Toothman	<b>\$350,816</b>
2012	<b>North Carolina SeaGrant MiniGrant</b> Evaluating the invasive seaweed, <i>Gracilaria vermiculophylla</i> , as a source of plant growth promoter compounds. Toothman, B.R., L.B. Cahoon	<b>\$5,060</b>

### SCHOLARSHIPS and FELLOWSHIPS

2019-2020	Ahuja Academy of Water Quality Fellowship	\$3,572
2018-2019	Ahuja Academy of Water Quality Fellowship	\$7,000
2017	EPA Rain Catcher Award for community green infrastructure projects co-recipient. Awarded for NERRS Science Collaborative Project: Removing Coastal Stormwater Pollution at the Community and Individual Scales in North Carolina (2013)	
2016	UNCW Division of Student Affairs recognition of significant student impact	
2005	UNCW Center for Marine Science Outstanding Graduate Teaching Award	\$500
2004	NSF GK-12 Graduate Teaching Fellowship	\$30,000

### TEACHING EXPERIENCE

Introduction to Cellular Biology Laboratory (Undergrad-UNCW)	3 yrs
7 <sup>th</sup> Grade New Hanover County Science NSF teaching fellow	1 yrs

### STUDENT MENTORING

#### HONORS STUDENT (committee)

2014	Abigail Shurtleff
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**DIS STUDENTS**

2019 Emily Michaud  
 2016 Kimberly Gaston  
 Andrea Weed  
 Sarah Eure  
 2015 James Moore  
 2014 James Moore

**VOLUNTEERS**

2013 Nicholas Cortale  
 Brooke Milligan  
 Megan Stephenson  
 Rachel Stearns  
 2012 Brendan Turley  
 James Moore  
 Sam Candio  
 Denise Bruce  
 Maria Bent  
 2011 Fabio Moreira  
 Christopher LaClaire  
 2010 Joanna Strickland  
 Charlotte Dean

**CONFERENCE PRESENTATIONS, SEMINARS, and OUTREACH**

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2023 Coastal & Estuarine Research Federation Biennial Conference  
 2023 Cape Fear River Watch Saturday Seminar  
 2019 Coastal & Estuarine Research Federation Biennial Conference  
 2015 Coastal & Estuarine Research Federation Biennial Conference  
 Coastal Reserve Coastal Explorations Series for Teachers  
 UNCW Environmental Studies Seminar Series.  
 Cape Fear Backyard Naturalist Series  
 2013 Cape Fear ARCH  
 NC Coastal Reserve Teacher Environmental Education Certification Workshop  
 North Carolina Coastal Resources Commission  
 Masonboro Island Local Advisory Committee  
 2012 National Estuarine Research Reserves 2012 National Meeting  
 NC NERR Coastal Training Program  
 2011 Coastal & Estuarine Research Federation Biennial Conference  
 Osher Life Long Learning Institute  
 2010 Southport NC Maritime Museum Southport Presentation Series  
 2009 NC Coastal Reserve Teacher Environmental Education Certification Workshop  
 2008 NC Coastal Reserve Teacher Environmental Education Certification Workshop  
 2005 N.C. Academy of Science Annual Meeting  
 WRRRI Annual Conference  
 2004 Presentation to the Water Resources Research Institute Annual Meeting  
 Western Society of Naturalists Annual Meeting

Public lectures and Educational Outreach

2015

2015 *Guest interview on Down East Journal, NPR Public Radio East. Red Algae; A Problem Along Southeastern North Carolina Coast. Aired July 17<sup>th</sup>, 2015.*

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- 2015 Guest Interview on NC SeaGrant's *North Carolina Science Now-Secrets of Tidal Creeks*. Aired on NC-TV 01/07/2015.
- 2014 Guest interview on *Cape Fear Critters –Cape Fear River episode*. Aired on New Hanover Public Television 11/24/2014
- Annual Guest Speaker for UNCW Environmental Studies Field Methods Course.
- Annual Guest Speaker for UNCW Environmental Studies Foundations of Environmental Conservation and Management Course. 2016
- Annual Guest speaker for UNCW Marine Science Field Methods Course
- Volunteer speaker at area schools as opportunities are available.

## UNIVERSITY SERVICE

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- 2020 - Marine Science Council Diversity and Inclusion committee
- 2018 - 2020 UNCW Coastal and Marine Sciences Advisory Council
- 2016 - UNCW Center for Marine Science Outdoor Areas Committee
- 2016 UNCW Center for Marine Science Aquaculture and Fisheries Collaborative Research Working Group
- 2016 UNCW Center for Marine Science Conservation and Policy Collaborative Research Working Group
- 2016 UNCW Center for Marine Science Estuarine and Coastal Sounds Discovery, Applied Issues, and Modelling Collaborative Research Working Group
- 2015 Organized NC Coastal Reserve / UNCW partnership to install and maintain Masonboro Sound water quality monitoring for the CREST seawater system

## CERTIFICATIONS and MEMBERSHIPS

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CPR/AED/First-Aid/; Wilderness First-Aid; Chainsaw Safety Certification; UNCW Radiation Safety Training; UNCW Small Boat Certification

## REFERENCES

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University of North Carolina Wilmington  
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Letters of recommendation and additional references will be provided upon request

New Hanover Soil & Water Conservation District  
230 Government Center Dr #100  
Wilmington, NC 28403

8/1/2025

Subject: Resignation

Dear Staff and Board,

I am writing to tender my resignation from the elected position that I hold with the District. It has been a great honor to serve the public as an elected official, and a pleasure to work with the distinguished humans who have been a part of our Staff and Board over the last 6+ years, including the collaborative staff of New Hanover County and our colleagues in fellow Soil & Water Conservation Districts.

We have accomplished a lot together, we are now gaining a foothold in important County conversations, we brought attention to what is possible with Eagles Island on the West Bank, we have established a closer working relationship with New Hanover County Schools, and we played an important role in bringing about the development of the New Hanover County Sustainability Department. I also am now well aware of how difficult it is to move the needle in the service of championing soil and water within local government, so please know that I have deep respect and appreciation for each of you.

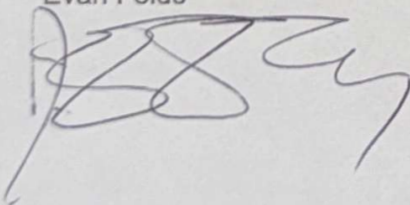
I will be continuing my involvement with the Eagles Island Nature Park project, and with the new Sustainability Committee organizing in the New Hanover County School System, as well as my work as a regenerative systems strategist with my company Be Agriculture, so will be in touch and hope to see you around sometime soon.

Spoke with Dru, Matt, and the Board of Elections, and will follow their process to tie up any loose ends, once the paperwork is filed you can move to appoint a replacement. Please let me know if I can ever be of service to the Board.

Thank you, again, for your friendship, and for your heartfelt service in the spirit of protecting and enhancing the soil and water of New Hanover County and beyond.

Sincerely,

Evan Folds

A handwritten signature in dark ink, appearing to read 'Evan Folds', with a stylized, flowing script.