



**Steve Troxler**  
Commissioner

**North Carolina Department of Agriculture  
and Consumer Services**  
*Division of Soil and Water Conservation*

**David Williams**  
Director

**THE NORTH CAROLINA AGRICULTURAL WATER RESOURCES ASSISTANCE PROGRAM**  
**AgWRAP Review Committee: Monday, October 13, 2025: 1:00 pm**

Microsoft Teams Meeting: [Click here to join the meeting](#)

**Agenda**

- I. Welcome and introductions
- II. Recap of July SWCC meeting
- III. Commission process changes
- IV. ARC Updates
  - a. Discuss alternates for committee members
- V. FY2025 Cost Share Program Annual Report Update
- VI. Next Meeting Dates for FY26:
  - a. February 9, 2026 at 1pm - Regional Application Review and Vote
  - b. June 15th, 2026 at 1pm
- VII. Open Discussion & Conclusion
  - a. Outreach ideas - what works for your team?
  - b. Training ideas for AgWRAP - new district BMP ideas?

MAILING ADDRESS  
Division of Soil and Water Conservation  
1614 Mail Service Center  
Raleigh, NC 27699-1614

Telephone: 919-707-3770

**An Equal Opportunity Employer**

LOCATION  
Old Health Building  
216 West Jones Street  
Raleigh, NC 27603