**NORTH CAROLINA SOIL AND WATER CONSERVATION COMMISSION**

**RALEIGH, NORTH CAROLINA**

**MEETING AGENDA**

**WORK SESSION** **BUSINESS SESSION**

July 15, 2025: 6:00 p.m. July 23, 2025: 9:00 a.m.

Virtual through Microsoft Teams NC State Fairgrounds

[**Join the meeting now**](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-join%2F19%253ameeting_ZDExOTQ5M2YtMTU1MC00ZGM2LTkxZjItNDBjOGJmMjJlZGE1%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25227a7681dc-b9d0-449a-85c3-ecc26cd7ed19%2522%252c%2522Oid%2522%253a%2522bef45393-3271-4ed9-ade8-00c0ed90969e%2522%257d&data=05%7C02%7Cjulie.henshaw%40ncagr.gov%7C1027a5847d774ec6daf008ddb31ebfd1%7C7a7681dcb9d0449a85c3ecc26cd7ed19%7C0%7C0%7C638863666818327080%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=3dKATkGDBlfx%2BO5vWLwwP5QHkKe%2B4oC77nghzNjtaYA%3D&reserved=0) [James B. Hunt Jr Horse Complex](https://www.ncagr.gov/divisions/ncstatefair/hunthorsecomplex/directions)

Horse Complex Dining Room

4601 Trinity Road @ Gate H3

Raleigh, NC 27607

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| **Teleconference Only Option** | |
| Call: 984-204-1487 | Call: 984-204-1487 |
| Conference ID: 636 896 163# | Conference ID: 350 902 245# |

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| **I.** | **CALL TO ORDER** |  |
|  | The State Government Ethics Act mandates that at the beginning of any meeting the Chair reminds all the members of their duty to avoid conflicts of interest and inquire as to whether any member knows of any conflict of interest or potential conflict with respect to matters to come before the Commission. If any member knows of a conflict of interest or potential conflict, please state so at this time. | |
| **II.** | **PRELIMINARY – Business Meeting** |  |
|  | Welcome – Cell phones set to silent | Chair Barbara Bleiweis |
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| **III.** | **BUSINESS** |  |
|  | 1. Approval of Agenda | Chair Barbara Bleiweis |
|  |  |  |
|  | 1. Approval of Meeting Minutes | Chair Barbara Bleiweis |
|  | 1. May 13, 2025, Work Session Meeting Minutes |  |
|  | 1. May 21, 2025, Business Session Meeting Minutes |  |
|  |  |  |
|  | 1. Division Report | Director David Williams |
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|  | 1. Association Report | President Barbara Bleiweis |
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|  | 1. NRCS Report | Mr. Tim Beard |
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|  | 1. Consent Agenda |  |
|  | 1. Supervisor Appointments | Ms. Kristina Fischer |
|  | 1. Supervisor Contracts | Mr. John Beck |
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|  | 1. JAA Technical Competency Requirements | Mr. Josh Vetter |
|  | 1. Use Exclusion Fencing |  |
|  |  |  |
|  | 1. Agriculture Cost Share Program (ACSP) | Mr. John Beck |
|  | 1. Consideration of ACSP Policy Revisions |  |
|  | 1. Waste Management Measures General Policy |  |
|  | 1. Heavy Use Area Protection |  |
|  | 1. Detailed Implementation Plan |  |
|  | 1. Average Cost List |  |
|  | 1. District Financial Assistance Allocation |  |
|  | 1. ACSP and Impaired/Impacted Allocation |  |
|  | 1. Upper French Broad River Allocation |  |
|  |  |  |
|  | 1. Technical Assistance Allocation | Ms. Julie Henshaw |
|  |  |  |
|  | 1. Agricultural Water Resources Assistance Program (AgWRAP) | Ms. Lorien Deaton |
|  | 1. Consideration of AgWRAP Policy Revisions |  |
|  | 1. Water Supply Well |  |
|  | 2. Baseflow Interceptor |  |
|  | 1. Detailed Implementation Plan |  |
|  | 1. Average Cost List |  |
|  | 1. District Financial Assistance Allocation |  |
|  |  |  |
|  | 1. Community Conservation Assistance Program (CCAP) | Ms. Julie Henshaw |
|  | 1. Detailed Implementation Plan |  |
|  | 1. Average Cost List |  |
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|  | 1. Spot Check Report | Ms. Shelby Kaplan |
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|  | 1. Inquiry Committee Findings | Ms. Kristina Fischer |
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|  | 1. Special Requests |  |
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| **IV.** | **PUBLIC COMMENTS** |  |
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| **V.** | **11:30 a.m. HEARING** |  |
|  | 1. Inquiry Committee Determination and Referrals | Mr. Brian McGinn,  Ms. Kristina Fischer |
|  | 1. Attendance: Cody Waters, Edgecombe SWCD |  |
|  | 1. Training: Trent Talbert, Pender SWCD |  |
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| **VI.** | **ADJOURNMENT** |  |