

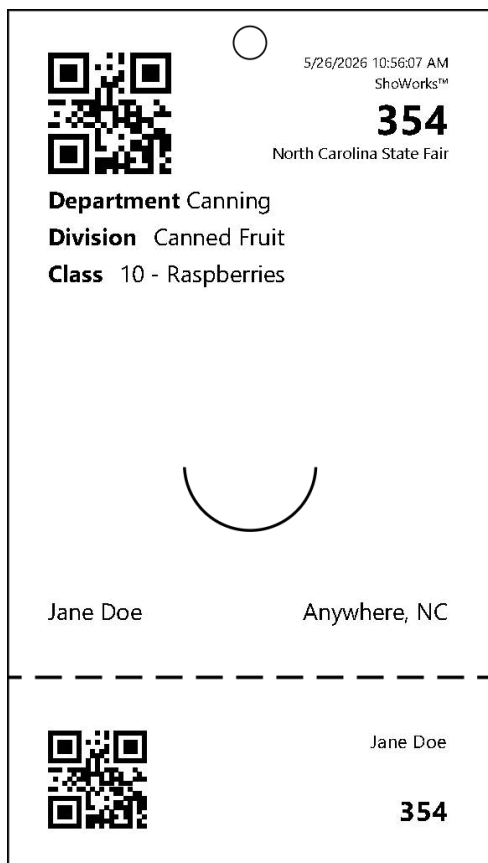
## GENERAL COMPETITIONS TAKE-IN SCHEDULE

|                                                   |                                                         |                         |
|---------------------------------------------------|---------------------------------------------------------|-------------------------|
| <b>4-H</b>                                        | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Education Building      |
|                                                   | Monday, October 12th from 8 AM-12 PM                    | Education Building      |
| <b>AMATEUR WINE</b>                               | Please View Department Instructions                     |                         |
| <b>ART &amp; PHOTOGRAPHY</b>                      | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Kerr Scott Building     |
| <i>Plein Air Check In &amp; Material Stamping</i> | Monday, Oct. 19th from 12 PM-1:30 PM                    | Gate 12                 |
| <b>BAKING</b>                                     | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Education Building      |
| <b>BEES &amp; HONEY</b>                           | Saturday, Oct. 10th - Sunday, Oct. 11th from 11 AM-7 PM | Agri Supply Expo Center |
| <b>CANNING</b>                                    | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Education Building      |
| <b>COUNTRY HAM</b>                                | Thursday, Oct. 15 from 8 AM - 11 AM                     | Dorton Arena            |
| <b>DECORATED TABLES &amp; TREES</b>               | Exhibitors will be contacted to schedule setup day/time |                         |
| <b>ESSAY</b>                                      | Due by Friday, September 25th at 5 PM                   |                         |
| <b>FLOWERS &amp; GARDENS</b>                      |                                                         |                         |
| Gourds, Container Plants                          | Sat., Oct. 10th - Tues., Oct. 13th from 8 AM-6 PM       | Flower House            |
| Competition Gardens                               | Deadline: Wednesday, Oct. 14th at 12 PM                 |                         |
| Scarecrows, Wheelbarrows                          | Sat., Oct. 10th - Tues., Oct. 13th from 8 AM-6 PM       | Flower House            |
| Bonsai                                            | Wednesday, Oct. 14th from 8 AM-2 PM                     | Flower House            |
| 1st Show Cut Specimens                            | Sat., Oct. 10th - Tues., Oct. 13th from 8 AM-6 PM       | Flower House            |
|                                                   | Wednesday, Oct. 14th from 8 AM-2 PM                     | Flower House            |
| 2nd Show Cut Specimens                            | Sunday, Oct. 18th from 8 AM-2 PM                        | Flower House            |
| 3rd Show Cut Specimens                            | Thursday, Oct. 22nd from 8 AM-2 PM                      | Flower House            |
| <b>FORAGE CROPS</b>                               | Please View Department Instructions                     |                         |
| <b>GRAPHIC DESIGN</b>                             | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Kerr Scott Building     |
| <b>HANDICRAFTS</b>                                | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Commercial Building     |
| <b>HERITAGE TOBACCO</b>                           | Saturday, Oct. 3rd - Tuesday, Oct. 6th from 8 AM - 4 PM | Administration Building |
| <b>HOME CHEF CHALLENGE</b>                        | Please View Department Instructions                     |                         |
| <b>POULTRY</b>                                    |                                                         |                         |
| Egg Show                                          | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Education Building      |
|                                                   | Wednesday, Oct. 14th from 8 AM-5 PM                     | Poultry Tent            |
| First Show                                        | Wednesday, Oct. 14th from 8 AM-5 PM                     | Poultry Tent            |
| Second Show                                       | Wednesday, Oct. 21st from 1 PM - 5 PM                   | Poultry Tent            |
| <b>SEWING &amp; NEEDLECRAFT</b>                   | Saturday, Oct. 10th - Sunday, Oct. 11th from 8 AM-6 PM  | Education Building      |
| <b>VEGETABLES, FRUITS, &amp; NUTS</b>             | Wednesday, Oct. 14 2:30 PM                              | Agri Supply Expo Center |
| Great Pumpkin/Watermelon Weigh-Off                | By Tuesday, Oct. 13 at 1 PM                             | Agri Supply Expo Center |
| <b>YOUTH MARKET TURKEY SHOW</b>                   | Wednesday, Oct. 7th from 9 AM-4 PM                      | Kelley Building         |

For Livestock Judging Schedules and Competition information, please visit: <https://www.ncagr.gov/divisions/ncstatefair/livestock>

# ENTRY TAG INSTRUCTIONS FOR TAKE-IN

- Entry tags will be mailed to exhibitors after registration closes on September 15th.
- To save time, please attach entry tags to your items prior to Take-In.
- Do not permanently attach entry tags to exhibits. They may need to be moved for judging. Attach your entry tags by using strings, rubber bands, or low-tack tape.
- Do not write anything on the front of your entry tag. You may write important information on the back.
- Before attaching your entry tags, please ensure your name is on the entry tag and spelled correctly. If your name needs to be adjusted, please visit the Help Table inside Gate 12 upon arrival for Take-In.
- Please remove the claim check at the bottom of your entry tag, and fold the bottom flap up to cover your name.
- You must have your claim check to pick up your items after the fair.

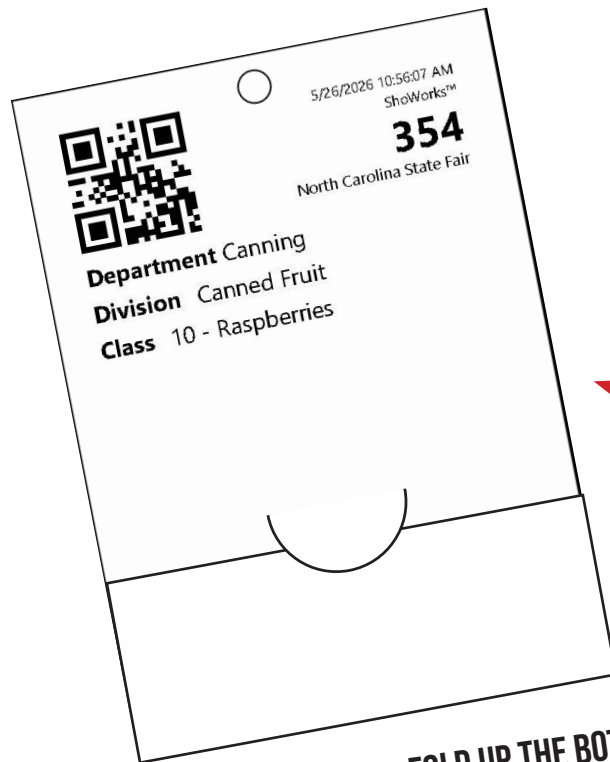


5/26/2026 10:56:07 AM  
ShoWorks™  
**354**  
North Carolina State Fair

**Department** Canning  
**Division** Canned Fruit  
**Class** 10 - Raspberries

Jane Doe      Anywhere, NC

Jane Doe  
**354**

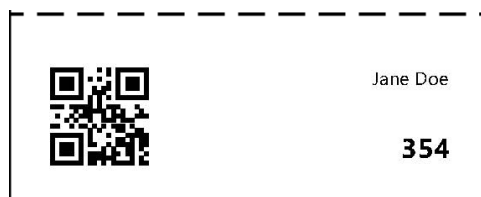


5/26/2026 10:56:07 AM  
ShoWorks™  
**354**  
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**FOLD UP THE BOTTOM FLAP  
TO HIDE YOUR NAME**

**REMOVE THE CLAIM CHECK PORTION  
AT THE BOTTOM OF YOUR TAG.**  
YOU WILL NEED THIS TO CLAIM YOUR ENTRIES AFTER THE  
FAIR.

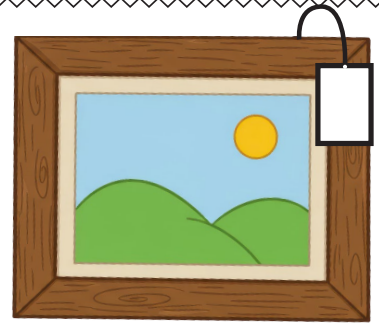


Jane Doe  
**354**

# ENTRY TAG PLACEMENT INSTRUCTIONS

## ART & PHOTOGRAPHY

- Tape to the back by the string and hang over the top right corner.
- Unframed school entries will be tagged upon take-in.



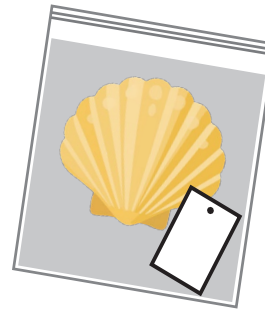
## BAKING

- Tape to containers.
- Decorated Cakes - Attach to the cardboard base on the front side of the cake.



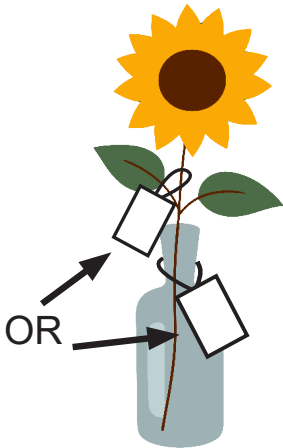
## CANNING

- Must be attached to jars with rubber bands touching the jar under the ring.



## HANDICRAFTS

- Items with handles - Tie through the handle or tape to the front of the item.
- Small or delicate items - Transport in cardboard or stiff paper inside a zip lock bag. Tape the tag to the cardboard.



## FLOWERS & GARDENS

- Cut Specimens - Attach to the stem of the plant or the neck of the vase.
- Container Grown Plants - Tie to a bamboo skewer so the tag is above the foliage. Skewers are provided at Take-In.

## SEWING & NEEDLECRAFT

- Pin tag with safety pins on the LEFT side of the article as it is facing you.

Left Side  
→



## VEGETABLES, FRUITS, & NUTS

- Small Items - Place on a paper plate at Take-In. Entry tag must be tied through the hole in the rim of the provided plate.
- Larger Items - Tie to stem or tape to side of item.

# N.C. STATE FAIR ENTRY TAKE-IN MAP

| DEPARTMENT                 | BUILDING                   | ENTER GATE |
|----------------------------|----------------------------|------------|
| 4-H                        | Education Building         | 12         |
| Art & Photography          | Kerr Scott Building        | 12         |
| Baking                     | Education Building         | 12         |
| Bees & Honey               | Agri Supply Expo Center    | 4          |
| Canning                    | Education Building         | 12         |
| Country Ham                | Dorton Arena East Ramp     | 3          |
| Decorated Tables & Trees   | Education Building         | 12         |
| Flowers & Gardens          | Flower House               | 5          |
| Handicrafts                | Commercial Building        | 12         |
| Home Chef Challenge        | Dorton Arena - North Lobby | 3          |
| Sewing & Needlecraft       | Education Building         | 12         |
| Poultry                    | Poultry Tent               | 4          |
| Vegetables, Fruits, & Nuts | Agri Supply Expo Center    | 4 or 5     |

