

2026 North Carolina State Fair

ATTN: LETRICE MIDGETT

1010 MAIL SERVICE CENTER, RALEIGH, NORTH CAROLINA 27699

TELEPHONE: 919-839-4502

APPLICATION FOR *CONSIDERATION FOR OUTSIDE SPACE*

RETURN APPLICATION ON OR BEFORE JULY 1, 2026

FAIR DATES: OCTOBER 15-25, 2026

Business or Group Name: _____

Contact Person(s): _____

Mailing Address: _____

City _____ State _____ Zip Code _____

Day Phone: _____ Cell Phone: _____

Email Address: _____

Minimum Space Size: Front Ft. _____ X Depth Ft. _____ Electrical needs: 20-amp _____ or 50-amp _____

List all Products/Services/Promotions/Give-A-Ways/Drawings/Samples: **(Please MAIL in your application and color photos of your booth set up (front, back & sides & product. AI-generated images will not be accepted.)**

Rates for outdoor space (minimum 10 feet) are based on the 11 days of the fair. A non-refundable deposit equal to the rates below is required for percentage Food and Beverage Concessionaires. (Please see the application instructions for more details.)

CATEGORY	FRONT FOOTAGE	ADDITIONAL DEPTH FT	20 AMP ELECT.	50 AMP ELECT.	EXTRA FOR CORNERS
FOOD, STRAIGHT SALES & EXHIBIT SPACE	\$180.00/FT	\$90.00/FT	\$130.00	\$200.00	\$350.00
NOVELTY & JEWELRY SALES	\$200.00/FT	\$100.00/FT	\$130.00	\$200.00	\$350.00
NON-PROFIT GROUPS GOVERNMENT AGENCIES	\$160.00/FT	\$80.00/FT	\$130.00	\$200.00	\$350.00

REFERENCES

Reference #1 _____

Contact person _____ Phone () _____

Reference #2 _____

Contact person _____ Phone () _____

Reference #3 _____

Contact person _____ Phone () _____