



71st ANNUAL MASONRY APPRENTICE CONTEST

(Bricklaying & Blocklaying)

CONTEST INFORMATION:

- **DATE:** Monday, October 20, 2025, check-in starting promptly at 8:00 a.m.
- **LOCATION:** N.C. State Fair, behind the Jim Graham Building off Hillsborough Street
- **JUDGING:** Upon project completion, a panel of masons will judge the competition according to an official score.
- **AWARDS:** Presented Monday, October 20, 2025, 1:30 p.m.
- **PREMIUMS:** 1st Place: \$325, 2nd Place: \$225, 3rd Place: \$175, 4th Place: \$125, 5th Place: \$100 6th–10th Place: \$75
- Tools donated by manufacturers and suppliers will be presented to all contestants.
- Plaques will be awarded to the first-place winner and their employer.

REGISTRATION RULES & INFORMATION:

- Contest registration will open at **8:00 a.m. on August 1, 2025**, and it will close at **11:59 p.m. on September 5, 2025**.
 - Employer/Sponsor must submit entry form no later than September 5, 2025.
 - Preference given to registered apprentices until September 5, 2025.
 - After September 5, 2025, available spaces will be filled by high school masonry pre-apprentices and students on a first-come basis.
- The contest is limited to apprentices and pre-apprentices enrolled in ApprenticeshipNC recognized programs.
- Contestants must be approved for contest participation by a registered employer, sponsor, or the Contest Committee.
- Contestants must have completed less than 6,000 hours of training.
- Contestants must not have completed apprenticeship training prior to Monday, October 20, 2025.
- First place winners are ineligible to compete in future contests.
- **Contest limited to 30 qualifying applicants.**
- There will be an alternate list consisting of five applicants.

CONTEST PLANNING COMMITTEE:

- Calvin Brodie—Contest Committee Chair—Brodie Contractors, Inc., Raleigh
- Danks Burton—Pinnacle Masonry, Inc., Raleigh
- Danny Boykin—ApprenticeshipNC
- Doug Burton—Master of Ceremony—Whitman Masonry, Inc., Raleigh
- Ryan Shaver—NCMCA, Mount Pleasant

For registration or contest related questions, please contact ApprenticeshipNC Communications Assistant Margaret Spainhour at spainhourm@nccommunitycolleges.edu

Acknowledgements

The North Carolina Masonry Contractors Association

Due to entry deadline extensions by committees, some contestants, contributors, and/or sponsors may not be listed in the printed program. These will be acknowledged at the awards presentation.

The contest committee reserves the right to make changes prior to the contest date. Updates to any contest will be posted at www.apprenticeshipnc.com

The N.C. State Fair Masonry Apprentice Bricklaying and Blocklaying Contest was designed to promote interest in skilled trade occupations. The contest has been a popular event at the state fair since its inception in 1954. It highlights the strength and future of North Carolina's skilled trades workforce. North Carolina has a long history of apprenticeship-driven workforce development. The 1939 Voluntary Apprenticeship Act formalized training programs in collaboration with employers, educators, and workforce leaders. Today, ApprenticeshipNC, the State Apprenticeship Agency, continues this legacy — helping businesses develop skilled talent pipelines and preparing workers for high-demand careers.

The State of North Carolina will require submission of a NC Substitute W-9 prior to making any payment of \$600 or greater or any payment that results in a total of \$600 or more during one calendar year from the North Carolina Department of Agriculture and Consumer Services to any individual or entity. All exhibitors are strongly encouraged to complete and upload the NC Substitute W-9 form to prevent any delay in receiving premium prize money.





40th ANNUAL ELECTRICAL APPRENTICE CONTEST

CONTEST INFORMATION:

- **DATE:** Wednesday, October 22, 2025, check-in starting promptly at 7:00 a.m.
- **LOCATION:** N.C. State Fair, behind the Jim Graham Building off Hillsborough Street
- **JUDGING:** Upon project completion, electrical judges will judge the competition according to an official score and electrical code.
- **AWARDS:** Presented Wednesday, October 22, 2025, 3:00 p.m.
- **PREMIUMS:** 1st Place: \$325, 2nd Place: \$225, 3rd Place: \$175, 4th Place: \$125, 5th Place: \$100, 6th-10th Place: \$75
- Tools donated by manufacturers and suppliers will be presented to all contestants.
- Plaques will be awarded to the first-place winner and their employer.

REGISTRATION RULES & INFORMATION:

- Contest registration will open at **8:00 a.m. on August 1, 2025**, and it will close at **11:59 p.m. on September 5, 2025**.
 - Employer/Sponsors must submit the entry form no later than September 5, 2025.
 - An employer who has a program or is affiliated with a program that is registered with ApprenticeshipNC must submit contestant entry forms. Contestants cannot enter themselves.
 - Entries will not be accepted before or after these dates. No exceptions. The date and time of entries will be recorded when received by ApprenticeshipNC.
- Contestants must be electrical apprentices registered with ApprenticeshipNC.
 - Contestants must have completed at least two years (**4,001 OJT hours and 288 related instruction hours**), but not more than four years (8,000 OJT hours) of training and not have received a Certificate of Completion by October 22, 2025, as certified by the apprenticeship program official(s), verified by ApprenticeshipNC, and approved by the Contest Committee.
 - Contestants must be in training with an employer who has a program or is affiliated with a program that is registered with ApprenticeshipNC.
- Contestants cannot compete if they have passed any States Contracting Licensing Boards Exam or have been approved to take such an exam before the date of the competition.
- First place winners are ineligible to compete in future contests.
- **Contest limited to 36 qualified contestants on the main list and five on the alternate list.**
- Contestants must be present by 7:00 a.m. on October 22, 2025, for contest check-in.

CONTEST PLANNING COMMITTEE:

- Eddie Reeves – Chairman
- Danny Boykin – ApprenticeshipNC
- NC Electrical Contractors and Associations
- NC State Licensing Board/Dept of Insurance

**For registration or contest related questions, please contact
ApprenticeshipNC Communications Assistant Margaret
Spainhour at spainhourm@nccommunitycolleges.edu**

The N.C. State Fair Electrical Apprentice Contest was designed to promote interest in the skilled trades. The contest has been a popular event at the state fair since its inception. Individuals in the electrical industry feel that the industry's future depends on Registered Apprenticeship. This contest highlights the strength and future of North Carolina's skilled trades workforce, and it stands as proof of what hard work, dedication, and quality training can accomplish. North Carolina has a long history of apprenticeship-driven workforce development. The 1939 Voluntary Apprenticeship Act formalized training programs in collaboration with employers, educators, and workforce leaders. Today, ApprenticeshipNC, the State Apprenticeship Agency, continues this legacy — helping businesses develop skilled talent pipelines and preparing workers for high-demand careers.

Due to entry deadline extensions by committees, some contestants, contributors, and/or sponsors may not be listed in the printed program. These will be acknowledged at the awards presentation.

The contest committee reserves the right to make changes prior to the contest date. Updates to any contest will be posted at www.apprenticeshipnc.com

The State of North Carolina will require submission of a NC Substitute W-9 prior to making any payment of \$600 or greater or any payment that results in a total of \$600 or more during one calendar year from the North Carolina Department of Agriculture and Consumer Services to any individual or entity. All exhibitors are strongly encouraged to complete and upload the NC Substitute W-9 form to prevent any delay in receiving premium prize money.

Acknowledgements

Tenders: Northern Nash High School, Rocky Mount

**DIVISION 101 – APPRENTICE CONTESTS
Class 02 – ELECTRICAL**



39th ANNUAL CARPENTRY PRE-APPRENTICE CONTEST

CONTEST INFORMATION:

- **DATE:** Thursday, October 23, 2025, check-in starting promptly at 7:30 a.m.
- **LOCATION:** N.C. State Fair, behind the Jim Graham Building off of Hillsborough Street
- **JUDGING:** Upon project completion, a carpentry panel will judge the competition according to an official score.
- **AWARDS:** Presented Thursday, October 23, 2025, 3:00 p.m.
- **PREMIUMS:** 1st Place: \$325, 2nd Place: \$225, 3rd Place: \$175, 4th Place: \$125, 5th Place: \$100, 6th–10th Place: \$75
- Tools donated by manufacturers and suppliers will be presented to all contestants.
- Plaques will be awarded to the first-place winning team and their instructor.

REGISTRATION RULES & INFORMATION:

- Contest registration will open at **8:00 a.m. on August 1, 2025**, and it will close at **11:59 p.m. on September 5, 2025**.
- Contestants must be high school students and in a related curriculum.
- First place winners are ineligible to compete in future contests.
- Contestants must furnish their own equipment and a complete set of tools including:
 - hammer, level, framing square, combination square, tape, folding rule, hand saw, circular saw (OSHA approved), 100' extension cord (OSHA approved), tin snips, cord/cordless drill, and #2 driver bit.
- Circular saws with replaced cords and extension cords that have been repaired will not be approved.
- Contestants must wear proper footwear (no sneakers), and must have safety glasses, ear protection, leather gloves and a hard hat.
- Instructors must submit entry forms no later than September 5, 2025. If instructors would like to reserve team spaces but do not have the contestants' information, please complete the form anyway.
- **Contest limited to 20 qualified teams of two contestants.**

CONTEST PLANNING COMMITTEE:

- Tim Eldridge—Committee Chair, Educational Services Unlimited
- Bill Whittaker—DPR Construction, Raleigh
- Buddy Hughes—NC Home Builders Association, Lexington
- Danny Boykin—ApprenticeshipNC, Eastern Region
- Eddie Reeves—ApprenticeshipNC (Ret.)
- Grayson Williams—Lowes
- Judy Dinelle—84 Lumber, Asheville
- Kep Paylor—NC Home Builders Association, Raleigh
- Linda Rowland—CooperTools, Raleigh
- Michele Lewter—Connect for Success NC

**For registration or contest related questions,
please contact ApprenticeshipNC
Communications Assistant Margaret Spainhour
at spainhourm@nccommunitycolleges.edu**

The N.C. State Fair Carpentry Pre-Apprentice Contest was designed to promote interest in skilled trade occupations. The contest has been a popular event at the state fair since its inception, and it highlights the strength and future of North Carolina's skilled trades workforce.

North Carolina has a long history of apprenticeship-driven workforce development. The 1939 Voluntary Apprenticeship Act formalized training programs in collaboration with employers, educators, and workforce leaders. Today, ApprenticeshipNC, the State Apprenticeship Agency, continues this legacy — helping businesses develop skilled talent pipelines and preparing workers for high-demand careers.

Due to entry deadline extensions by committees, some contestants, contributors, and/or sponsors may not be listed in the printed program. These will be acknowledged at the awards presentation.

The contest committee reserves the right to make changes prior to the contest date. Updates to any contest will be posted at www.apprenticeshipnc.com

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DIVISION 101 – PRE-APPRENTICE CONTESTS Class 03 – PRE-APPRENTICE CARPENTRY



38th ANNUAL PLUMBER APPRENTICE CONTEST

CONTEST INFORMATION:

- **DATE:** Friday, October 24, 2025, check-in starting promptly at 8:00 a.m.
- **LOCATION:** N.C. State Fair, behind the Jim Graham Building off of Hillsborough Street
- **JUDGING:** Upon project completion, a plumbing panel will judge the competition according to an official score
- **AWARDS:** Presented Friday, October 24, 2025, 3:00 p.m.
- **PREMIUMS:** 1st Place: \$325, 2nd Place: \$225, 3rd Place: \$175, 4th Place: \$125, 5th Place: \$100, 6th–10th Place: \$75
- Tools donated by manufacturers and suppliers will be presented to all contestants.
- Plaques will be awarded to the first-place winner and their employer.

REGISTRATION RULES & INFORMATION:

- Contest registration will open at **8:00 a.m. August 1, 2025**, and it will close at **11:59 p.m. September 5, 2025**.
 - Employer/Sponsor must submit the entry form no later than September 5, 2025.
 - Preference given to registered apprentices until September 5, 2025.
- Contestants must be ApprenticeshipNC registered plumber or pipefitter apprentices or pre-apprentices, who have completed less than 8,000 hours of training.
- Contestants must be sponsored by a registered program or the Apprentice Contest Committee.
- **Contest is limited to the first 20 applicants.**
- Contestants must be approved for contest participation by a registered employer, sponsor, or the Contest Committee.
- Contestants must not have completed apprenticeship training prior to Friday, October 24, 2025.
- First place winners are ineligible to compete in future contests.
- Contestants must be present by 8:00 a.m. for check-in.

CONTEST PLANNING COMMITTEE:

- Charlie Putz—Local Union 421
- Dale Dawson—Executive Director of the State Board of Examiners of Plumbing, Heating & Fire Sprinkler Contractors, Raleigh
- Dale Pruitt—Town of Wake Forest Plumbing Inspector, Wake Forest
- Ed Burleson—Guilford Plumbing Supply, Greensboro & Raleigh
- Jim Lawson—City of High Point Chief Plumbing Inspector, High Point
- Paul Sandy—City of Raleigh Chief Plumbing Inspector, Raleigh (Ret.)

The N.C. State Fair Plumber Apprentice Contest was designed to promote interest in skilled trade occupations. The contest has been a popular event at the state fair since its inception, and it highlights the strength and future of North Carolina's skilled trades workforce.

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DIVISION 101 – APPRENTICE CONTESTS
Class 04 – PLUMBING

For registration or contest related questions, please contact
ApprenticeshipNC Communications Assistant Margaret
Spainhour at spainhourm@nccommunitycolleges.edu



21st ANNUAL HVAC/R APPRENTICE CONTEST

CONTEST INFORMATION:

- **DATE:** Friday, October 24, 2025, check-in starting promptly at 7:30 a.m.
- **LOCATION:** N.C. State Fair, behind the Jim Graham Building off of Hillsborough Street
- **JUDGING:** Upon project completion, an HVAC/R panel will judge the competition according to an official score.
- **AWARDS:** Presented Friday, October 24, 3:00 p.m.
- **PREMIUMS:** 1st Place: \$325, 2nd Place: \$225, 3rd Place: \$175, 4th Place: \$125, 5th Place: \$100, 6th-10th Place: \$75
- Tools donated by manufacturers and suppliers will be presented to all contestants.
- Plaques will be awarded to the first-place winner and their employer.

REGISTRATION RULES & INFORMATION:

- Contest registration will open at **8:00 a.m. August 1, 2025**, and it will close at **11:59 p.m. September 5, 2025**.
 - Employer/Sponsor must submit the entry form no later than September 5, 2025.
 - Preference given to registered apprentices until September 5, 2025.
- Contestants must be ApprenticeshipNC HVAC/R apprentices or pre-apprentices, who have completed less than 8,000 hours of training.
- Contestants must be approved for contest participation by a registered employer, sponsor, or the Contest Committee.
- Contestants must not have completed apprenticeship training prior to Friday, October 24, 2025.
- First place winners are ineligible to compete in future contests.
- **Contest limited to 12 qualified contestants.**
- Contestants must be present by 7:30 a.m. for check-in.

CONTEST PLANNING COMMITTEE:

- Bill Spidel— Mechanical Trades Carolina
- Johnny Smith—Comfort Solutions HVAC Inc.
- John Todaro— Mecklenburg County Code Enforcement
- John Turnage—Umpire Technologies Group

The N.C. State Fair HVAC/R Apprentice Contest was designed to promote interest in skilled trade occupations. The contest has been a popular event at the state fair since its inception, and it highlights the strength and future of North Carolina's skilled trades workforce.

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**DIVISION 101 – APPRENTICE CONTESTS
Class 06 – HV/AC-R**

**For registration or contest related questions, please contact
ApprenticeshipNC Communications Assistant Margaret
Spainhour at spainhourm@nccommunitycolleges.edu**





SkillsUSA COSMETOLOGY CONTESTS



DIVISION 101 – APPRENTICE CONTESTS Class 07 – COSMETOLOGY

Contestants must register online at
[Register.SkillsUSA.org](https://www.skillsusa.org) on or before **October 10, 2025**

CONTEST INFORMATION:

- **DATE:** Saturday, October 25, 2025
- **LOCATION:** N.C. State Fair, behind the Jim Graham Building off of Hillsborough Street
- **COMPETITIONS:**
 - Total Look / Fantasy Hair & Make-Up
 - Total Evening Elegance
 - Total Style
 - Nail Art Design
 - Anything But Hair
- **ELIGIBILITY:** Limited to students enrolled in Cosmetology programs in NC Community Colleges and NC Public High Schools
- **JUDGING:** Will occur throughout the competition. A contestant "Runway Show" will take place at approximately 2:00 p.m.
- **AWARDS:** Presented Saturday, October 25, 2025, at 2:00 p.m.
- **PREMIUMS:** 1st Place: \$325, 2nd Place: \$225, 3rd Place: \$175, 4th Place: \$125, 5th Place: \$100, 6th-10th Place: \$75

CONTEST PLANNING COMMITTEE:

- Morris "Boz" Boswell – Retired Cosmetology Instructor
- Paul Heidepriem – Director, SkillsUSA, North Carolina

SkillsUSA North Carolina
PO BOX 88
Oxford, NC 27565

(919) 675-1241

[SkillsUSAnc.org](https://www.skillsusanc.org)

ACKNOWLEDGMENTS:

Due to entry deadline extensions by committees, some contestants, contributors, and/or sponsors may not be listed in the printed program. These will be acknowledged at the awards presentation.

The State of North Carolina will require submission of a NC Substitute W-9 prior to making any payment of \$600 or greater or any payment that results in a total of \$600 or more during one calendar year from the North Carolina Department of Agriculture and Consumer Services to any individual or entity. All exhibitors are strongly encouraged to complete and upload the NC Substitute W-9 form to prevent any delay in receiving premium prize money.



<https://www.skillsusanc.org/state-fair-events>

**VOLUNTEER AND PARTICIPANT WAIVER OF
LIABILITY AND PHOTOGRAPH RELEASE AGREEMENT**

1. I, the undersigned, have voluntarily elected to participate in the N.C. State Fair Apprentice Contests sponsored by ApprenticeshipNC—The State Apprenticeship Agency.
2. I understand and recognize the potential for injury to myself, to my personal property and to others and their property, which may result from participating in any manner in the N.C. State Fair Apprentice Contests. I understand, comprehend, and appreciate the foreseeable, unforeseeable, and inherent dangers and risks of harm involved in the N.C. State Fair Apprentice Contests, and I understand and comprehend that I agree to assume all such risks and dangers during my participation. Furthermore, I agree to use safe practices and tools when engaging in any activities associated with the N.C. State Fair Apprentice Contests.
3. I HEREBY RELEASE, DISCHARGE AND HOLD HARMLESS ApprenticeshipNC, its principals, officers, agents and employees from and against any and all claims, liability and/or causes of actions for death, wrongful death, personal injury (whether physical, emotional and/or psychiatric or any combination thereof), loss of consortium, property damage and/or breach of contract made by or on behalf of the undersigned, the undersigned's spouse, children and heirs, occasioned by, arising out of or incidental to my participation in the N.C. State Fair Apprentice Contests, WHETHER OR NOT RESULTING FROM OR CAUSED BY NEGLIGENCE by, of and/or on the part of the ApprenticeshipNC, its principles, officers, agents and employees.
4. I hereby grant to the ApprenticeshipNC the absolute and irrevocable right and unrestricted permission concerning any photographs that they have taken or may take of me or in which I may be included with others, to use, reuse, publish, and republish the photographs in whole or in part, individually or in connection with other material, in any and all media now or hereafter known, including the internet, and for any purpose whatsoever, specifically including illustration, promotion, art, editorial, advertising, and trade, without restriction as to alteration; and to use my name in connection with any use if they so choose. I further understand that I am not entitled to any payment for such use.
5. I hereby release and discharge ApprenticeshipNC, its principals, officers, agents and employees from and against any and all claims and demands that may arise out of or in connection with the use of the photographs, including without limitation any and all claims for libel or violation of any right of publicity or privacy.
6. I HAVE READ AND VOLUNTARILY SIGN THE VOLUNTEER AND PARTICIPANT WAIVER OF LIABILITY AND PHOTOGRAPH RELEASE AGREEMENT, and further agree that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

Signature

Month / Day / Year

Name (Print)

VOLUNTEER AND PARTICIPANT WAIVER OF LIABILITY AND PHOTOGRAPH RELEASE AGREEMENT

1. I, the undersigned, have voluntarily elected to participate in the N.C. State Fair Apprentice Contests sponsored by ApprenticeshipNC—The State Apprenticeship Agency.
2. I understand and recognize the potential for injury to myself, to my personal property and to others and their property, which may result from participating in any manner in the N.C. State Fair Apprentice Contests. I understand, comprehend, and appreciate the foreseeable, unforeseeable, and inherent dangers and risks of harm involved in the N.C. State Fair Apprentice Contests, and I understand and comprehend that I agree to assume all such risks and dangers during my participation. Furthermore, I agree to use safe practices and tools when engaging in any activities associated with the N.C. State Fair Apprentice Contests.
3. I HEREBY RELEASE, DISCHARGE AND HOLD HARMLESS ApprenticeshipNC, its principals, officers, agents and employees from and against any and all claims, liability and/or causes of actions for death, wrongful death, personal injury (whether physical, emotional and/or psychiatric or any combination thereof), loss of consortium, property damage and/or breach of contract made by or on behalf of the undersigned, the undersigned's spouse, children and heirs, occasioned by, arising out of or incidental to my participation in the N.C. State Fair Apprentice Contests, WHETHER OR NOT RESULTING FROM OR CAUSED BY NEGLIGENCE by, of and/or on the part of ApprenticeshipNC, its principles, officers, agents and employees.
4. I hereby grant to ApprenticeshipNC the absolute and irrevocable right and unrestricted permission concerning any photographs that they have taken or may take of me or in which I may be included with others, to use, reuse, publish, and republish the photographs in whole or in part, individually or in connection with other material, in any and all media now or hereafter known, including the internet, and for any purpose whatsoever, specifically including illustration, promotion, art, editorial, advertising, and trade, without restriction as to alteration; and to use my name in connection with any use if they so choose. I further understand that I am not entitled to any payment for such use.
5. I hereby release and discharge ApprenticeshipNC, its principals, officers, agents and employees from and against any and all claims and demands that may arise out of or in connection with the use of the photographs, including without limitation any and all claims for libel or violation of any right of publicity or privacy.
6. I HAVE READ AND VOLUNTARILY SIGN THE VOLUNTEER AND PARTICIPANT WAIVER OF LIABILITY AND PHOTOGRAPH RELEASE AGREEMENT, and further agree that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

Signature

Month / Day / Year

Name (Print)

Parent / Guardian

Month / Day / Year

Name (Print)

Instructor

Month / Day / Year

Name (Print)