

Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator

#### 2024

#### **Application Instructions:**

Complete pages 1-3 for all applications. Complete **ONE** additional Form that corresponds to the 'License Type' applying for and include with pages 1-3 (choose the form according to the 'Further Requirements Instructions' on the bottom of page 3). Type or print answers to all questions. Enter required information on all blanks and use 'Not Applicable' or 'N/A' where appropriate. Mark all areas with a ' $\sqrt{}$ ' where indicated. If more space is required, attach supplemental sheet(s) identifying each item corresponding to the license application. Include all required supplemental documentation as indicated.

Pay non-refundable fee by check or money order payable to "North Carolina Department of Agriculture & Consumer Services." The fee amount is indicated next to the License Type on page 1. **DO NOT SEND CASH**.

Mail the completed application to the address indicated below for regular mail or overnight delivery.

#### A COMPLETED APPLICATION INCLUDES:

(1) pages 1-3 of the application,

- (2) additional form that corresponds to the specific 'License Type' applying for,
- (3) supplemental documentation as instructed,

(4) non-refundable fee by check or money order.

It is not necessary to send the 'Instructions' page with the application or any 'Forms' that do not correspond to the specific 'License Type' applying for.

Each license expires December 31<sup>st</sup> of each year. Changes in information supplied in this application must be submitted within 90 days of the change.

If you plan to compound and/or distribute **Controlled Substances** in North Carolina, registration is also required with the North Carolina Department of Health and Human Services. Please call **919-733-1765** or visit <u>https://www.ncdhhs.gov/</u> <u>divisions/mhddsas/ncdcu/nc-controlled-substances-regulatory</u> for more information.

#### **Mailing Address for Application Submission:**

#### <u>Regular Mail:</u>

NCDA & CS Food & Drug Protection Division 1070 Mail Service Center Raleigh, N.C. 27699-1070 Attn: Shannon Redd

#### **Overnight Mail (FedEx or UPS):**

NCDA & CS Food & Drug Protection Division 4400 Reedy Creek Road Raleigh, N.C. 27607 Attn: Shannon Redd

#### Drug Program Information:

Telephone:	984-236-4820	Drug Laws and Regulations:
Ema <b>l</b> :	<u>.Ieremy.Evans@ncagr.gov</u> Shannon.Redd@ncagr.gov	<u>www.ncagr.gov/fooddrug/drug/</u>





## North Carolina Department of Agriculture and Consumer Services

**Food & Drug Protection Division** 

Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator 2024

## **Purpose of Application:**

LICENSE TYPE / APPLICATION FEE: (Choose selection with a ' $\sqrt{}$ )

(choose selection with a	·)	
🗖 Manufacturer		

	Manufacturer	-	\$1000
$\overline{\Box}$	Virtual Manufacturer	-	\$1000
$\Box$	Re-packager	-	\$1000
$\overline{\Box}$	Outsourcing Facility (Sterile 503B)	-	\$1000
	Distributor (in-state)	-	<b>\$ 700</b>
	Wholesaler (out-of-state)	-	<b>\$ 700</b>
$\overline{\Box}$	<b>Reverse Distributor Only</b>	-	<b>\$ 700</b>
	Pseudoephedrine Only	-	<b>\$ 700</b>
	Third Party Logistic Provider Only	-	<b>\$ 700</b>
	Medical Gases Manufacturer	-	\$1000
	Medical Gas Distributor (in-state)	-	<b>\$ 700</b>
	Medical Gas Supplier (out-of-state)	-	<b>\$ 700</b>

#### **APPLICATION TYPE** (Choose selection with a ' $\sqrt{}$ )

**New Registration Renewal Change of Ownership Change In Location** 

**CURRENT NC** LICENSE/CERTIFICATE NO. (Enter number from top right corner of NC license/registration)

LICENSE NO.

STATE USE ONLY

**RECEIVED:** 

L	ocation	of H	acil	itv:

(Choose selection with a ' $\sqrt{}$ )

☐ INSIDE NORTH	I CAROLINA		<b>OUTSIDE NORT</b>	H CAROLINA	
Supplemental Document *Attach Printout of Current (Current NC Secretary of	ent NC Business Registratio	on	Supplemental Documenta *Attach Printout of On-lin *Attach Copy of Current H	e Home State License V	<sup>7</sup> erification
TYPE OF OWNERSHIP (Choose selection with a '√') ☐ Individual AFFILIATION:	:		Corporation	(Enter State of Inc.)	
Name or title under whic (Please list legal name and d.l					
Tax ID #:(Federal Employer Identificat	ion Number – EIN)				
Physical Address:					
(P.O. Box not acceptable)		Number a	nd Street		
	<u> </u>		,		7'
	City		State		Zip
Mailing Address: (if different)		Number a	nd Street, City, State, Zip		
Telephone Number:			Fax Number:		
Email contact: (Renewal notification in Octo	ber based on e-mail address s	ubmitted or	n application; please notify us i	f this changes)	





Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator 2024

## **Company Information:**

#### NAMES OF OFFICERS/PARTNERS/MANAGERS:

(If more space is required, attach supplemental sheet(s) with identifying information.)

(President's Name)	(Address)
(Vice President's Name)	(Address)
(Secretary/Treasurer's Name)	(Address)

#### FACILITY INFORMATION, IF APPLICABLE:

Please include name and address of all <u>domestic and foreign facility affiliates</u>, the name, phone number, and e-mail address for a responsible point of contact for each affiliate.

(If more space is required, attach supplemental sheet(s) with identifying information.)

Name:	Address:
Phone Number:	E-mail address:

#### **EMPLOYEE TRAINING:**

What education, training, experience, or combination of these are required of employees to assure assigned functions are performed in a manner that ensures that prescription drug quality, safety, and security will be maintained at all times as required by law? (If more space is required, attach supplemental sheet(s) with identifying information.)

#### LICENSURE / REGISTRATION QUESTIONS:

(Choose selection with a ' $\sqrt{}$ )

Has drug registration of	or license under any	local, state, or federal	law ever been suspend	led or revoked?
--------------------------	----------------------	--------------------------	-----------------------	-----------------

Yes I No (If yes, please attach an explanation and certified copies of all documents and records.)

Have you ever been denied issuance of, or pursuant to disciplinary proceedings, refused renewal of a license by any board or agency in North Carolina or any other state?

Yes I No (If yes, please attach an explanation and certified copies of all documents and records.)

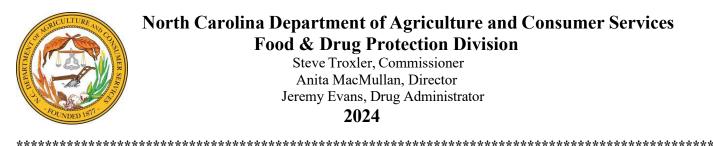
Have any of the owners, partners of the firm, or officers of the corporation ever been convicted of any crime under the laws of the United States, North Carolina, or any other state pertaining to the manufacturing, distribution, sale or dispensing of drugs or narcotics? **Yes No** (If yes, please attach an explanation and certified copies of all documents and records.)

Do you compound and/or distribute Controlled Substances in North Carolina?

**Yes** I No (If yes, please list current DEA and NC-DHHS Registration Numbers)

DEA Registration	NC-DHHS Registration
Number:	Number:





## **Applicant and On-Site Designated Representative:**

I, the undersigned, do hereby certify that all the information contained in this application is complete, true, and correct. In addition, I agree that the business will be operated in compliance with all applicable Federal and State laws and regulations.

Date	Applicant Name Owner, Partner, or Officer of Corporation
	Title
	Applicant Signature
Date	On-Site Designated Rep. Name:
	Designated Rep. Signature
*****	*****

#### **Further Requirements Instructions:**

Choose the form from the list below that corresponds to the 'License Type' you are applying for. **COMPLETE ONE FORM ONLY** per application and submit the completed form with pages 1-3 as indicated in the instructions. Type or print answers to all questions. Enter required information on all blanks and use 'Not Applicable' or 'N/A' where appropriate. Mark all areas with an ' $\sqrt{}$ ' where indicated. If more space is required, attach supplemental sheet(s) identifying each item corresponding to the license application. **INCLUDE ALL REQUIRED SUPPLEMENTAL DOCUMENTATION AS INDICATED.** 

Choose only one form according to the list below that corresponds with the type of application you are applying for. EACH APPLICATION WILL SUBMIT ONLY ONE FORM PER APPLICATION.

#### FORM - LICENSE TYPE:

FORM A	Manufacturer
FORM B	Virtual Manufacturer
FORM C	Re-packager
FORM D	Outsourcing Facility (Sterile 503B)
FORM E	Medical Gases Manufacturer
FORM F	Distributor (in-state);
	Wholesaler (out-of-state);
	<b>Reverse Distributor Only;</b>
	Pseudoephedrine Only;
	Third Party Logistic Provider Only;
	Medical Gas Distributor (in-state);
	Medical Gas Supplier (out-of-state)

FORM A
--------

No CONCEPTION AND AND AND AND AND AND AND AND AND AN	FORM orth Carolina Department of Agriculture and Consumer Services Food & Drug Protection Division Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator 2024			
Manufacturer:	***************************************			
<b>TYPE OF MANUFACTU</b> (Choose selection with a $\sqrt[4]{}$	RER: Title Holder – NDA(s) and/or ANDA(s) and/or BLA(s)			
FDA Registratio				
Firm Na				
FDA Est	ablishment Identifier (FEI#):			
DUNS #:				
Expiratio	on Date:			
<u>NDC Labeler Code:</u> Firm Name:				
	ne: Code:			
<u>National Drug (</u>	<u>Code listing:</u>			
	mber(s):			
	umber(s):			
BLA Nui	nber(s):			
Supplemental Docu	mentation Required:			
	ation with the FDA of Current Registration from the 'Drug Establishments Current Registration Site' on FDA www.accessdata.fda.gov/scripts/cder/drls)			
*Attach Printout prescription drug	<b>DA(s) and/or ANDA (s) and/or BLA (s)</b> of Current Registration from the 'National Drug Code Directory' on FDA website of human (s) listed under Firm Labeler Name and Code .gov/drugs/drug-approvals-and-databases/national-drug-code-directory)			



Contraction of the second	North Carolina Department of Agriculture and Consumer Services Food & Drug Protection Division Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator 2024
	ual Manufacturer:
	DF VIRTUAL MANUFACTURER: ☐ Title Holder – NDA(s) and/or ANDA(s) and/or BLA(s) e selection with a '√') ☐ Other Agreement
	Home State License:
	Yes   License Type:   License Number:
	<b>No</b> (Attach supporting documentation if Home State license not required)
	NDC Labeler Code:
	Firm Name:
	National Drug Code listing:
	NDA Number(s):
	ANDA Number(s):
1.	pplemental Documentation Required: Proof of listed NDA(s) and/or ANDA (s) and/or BLA (s) *Attach Printout of Current Registration from the 'National Drug Code Directory' on FDA website of human prescription drug(s) listed under Firm Labeler Name and Code (https://www.fda.gov/drugs/drug-approvals-and-databases/national-drug-code-directory) Proof of Other Agreement (If Applicable) *Attach supporting documentation for type of Agreement Firm holds (as entered on 'Other Agreement' for <i>Type of Virtual Manufacturer</i> above), if Current Listing(s) from the 'National Drug Code Directory' on FDA website of human prescription drug(s) are listed under other Firm Name and Labeler Code in which Agreement is held.





Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator 2024

<b>Re-Package</b>	
-------------------	--

FDA Registration:		
Firm Name:		
FDA Establishment Identifier (FEI#):		
DUNS #:		
Expiration Date:		
NDC Labeler Code: (Enter if applicable)		
Firm Name:		
Labeler Code:		
National Drug Code listing: (Enter if applicable)		
NDA Number(s):		
ANDA Number(s):		
BLA Number (s):		

#### **Supplemental Documentation Required:**

# Proof of Registration with the FDA \*Attach Printout of Current Registration from the 'Drug Establishments Current Registration Site' on FDA website (<u>https://www.accessdata.fda.gov/scripts/cder/drls</u>)

Proof of listed NDA(s) and/or ANDA (s) and/or BLA (s)

 (If Applicable)
 \*Attach Printout of Current Registration from the 'National Drug Code Directory' on FDA website of human prescription drug(s) listed under Firm Labeler Name and Code
 (https://www.fda.gov/drugs/drug-approvals-and-databases/national-drug-code-directory)



Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator **2024** 

# **Outsourcing Facility (Sterile 503B):**

(Choose sel	lection with a ' $$	$^{\prime})$
□ Yes	🗆 No	<b>Indicate whether the facility intends to compound products on FDA's drug shortage</b> For drugs compounded by registered outsourcing facilities that are on the FDA Shortage List, the drug must be compounded after the drug is placed on the drug shortage list and may not be dispensed or administered to a patient after it has been removed from the drug shortage list.
□ Yes	□ No	<b>Indicate whether the facility compounds from bulk drug substances</b> If any ingredients are used in compounding the drug, such ingredients comply with the standards of the applicable United States Pharmacopeia or National Formulary monograph, if such monograph exists, or of another compendium or pharmacopeia recognized by the Secretary for purposes of paragraph (3) of 353b, if any.
🗆 Yes	D No	Licensed/registered in home state
	Home	State License:
		License Type:
		License Number:
	Pharn	nacist(s) in direct supervision of drug compounding operation:
		Name (s):
		License/Registration Number(s):
1. P */ ( <u>t</u> 2. N	roof of Regis Attach Printo attps://www.f Iost recent In Attach copy o	cumentation Required: Atration with the FDA ut of Current Registration from the 'Registered Outsourcing Facilities Site' on FDA website da.gov/drugs/human-drug-compounding/registered-outsourcing-facilities) aspection Report(s) and Observations f most recent inspection report by appropriate regulatory agency (federal or state) including any
	<b>U</b> 2	vations, and/or corrective actions. of Form FDA483 or warning letter issued relative to inspection, if applicable
	<b>A</b>	spection Report(s) of corrective actions provided in response to Form FDA 483, warning letter, or findings.
4. P	roof of valid	license/registration to operate as a pharmacy





Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator **2024** 

## Medical Gases Manufacturer:

#### **FDA Registration:**

Firm Name:	
FDA Establishment Identifier (FEI#):	
DUNS #:	

Expiration Date: \_\_\_\_\_

**Supplemental Documentation Required:** 

Proof of Registration with the FDA
 \*Attach Printout of Current Registration from the 'Drug Establishments Current Registration Site' on FDA
 website (https://www.accessdata.fda.gov/scripts/cder/drls)



Steve Troxler, Commissioner Anita MacMullan, Director Jeremy Evans, Drug Administrator 2024

## Distributor (in-state) / Wholesaler (out-of-state) / Reverse Distributor Only/ Pseudoephedrine Only / Third Party Logistic Provider Only / Medical Gas Distributor (in-state) / Medical Gas Supplier (out-of-state):

Federal Background Check:

Federal Background Checks Must Be Less Than Two Years Old.

**New Applications** must submit a completed Federal Background Check for both the Applicant and On-Site Designated Representative from page 3 of the application (Instructions listed below).

**Renewal Applications** must submit a completed Federal Background Check for both the Applicant and On-Site Designated Representative from page 3 of the application **ONLY IF** the signatories are different personnel from the last application submitted or if the Designated Representatives are being updated (Instructions listed below). **The background check is not required if the signatories remain the same.** 

#### **Supplemental Documentation Required:**

- Valid, Signed Driver License
   \*Attach a Copy of a valid, signed Driver License of the Applicant and On-Site Designated Representative from page 3 of the application.
- 2. Completed Federal Background Check \*Attach Copy of each Federal Background Check received from the Applicant and On-Site Designated Representative from page 3 of the application after following the instructions below.

#### FEDERAL BACKGROUND CHECK INSTRUCTIONS:

Go to the <u>www.fbi.gov/checks</u> website, complete the Available Now: EDO process (the blue box) by first going to Option 1 HOW TO SUBMIT YOUR REQUEST ELECTRONICALLY – click on that link.

When you click on the link, a new page will open. When the page opens, it will say enter your email in the blue box. When you do that, we will send you an email with a PIN number on it - please write this down.

Then, you will click on the part that says "click here". This will take you to start the paperwork online – your registration. Fill out step by step. At the end, we will send you an email.

You will print the email and mail it to FBI CJIS Division – Summary Request, 1000 Custer Hollow Road, Clarksburg, WV 26306 unless otherwise noted with your fingerprint card. I would pay the post office to put tracking on your envelope. After we receive it, it will take approximately 7 business days to send it to you via email. If you would also like the hard copy response, please check the "preferences box" on the application to state that you would like the hard copy response in the mail/post.

- Submit the report along with the completed license application to our department
- No license will be granted until all of this information is collected and reviewed.

#### Notice of Federal Background Check Required

The North Carolina Department of Agriculture and Consumer Services, Food and Drug Protection Division, requires applicants of Wholesale Prescription Drug Distributors to obtain and submit a federal background check report with the license application. The Food and Drug Protection Division will consider the following factors when reviewing any criminal convictions:

(1) The level and seriousness of the crime;

(2) The date of the crime;

(3) The age of the applicant at the time of the crime;

(4) The circumstances surrounding the commission of the crime, if known;

(5) The nexus between the criminal conduct and the prospective duties of the applicant as a licensee;

(6) The prison, jail, probation, parole, rehabilitation, and employment records of the applicant since the date the crime was committed;

(6a) The completion of, or active participation in, rehabilitative drug or alcohol treatment;

(6b) A Certificate of Relief granted pursuant to N.C. Gen. Stat. § 15A-173.2;

(7) The subsequent commission of a crime by the applicant; and

(8) Any affidavits or other written documents, including character references.

If the Food and Drug Protection Division denies a license application based on a criminal conviction, the applicant may appeal the denial in accordance with the North Carolina Administrative Procedures Act, N.C. Gen. Stat. § 150B-1 *et seq.* The applicant may commence the denial by filing a petition for a contested case hearing with the North Carolina Office of Administrative Hearings (OAH) within sixty (60) days at:

Office of Administrative Hearings 6714 Mail Service Center Raleigh, NC 27699-6700

The petition must be in writing and in the form prescribed by N.C. Gen. Stat. § 150B-23 and accompanied by a filing fee established by OAH. The applicant must also serve a copy of the petition for a contested case hearing to:

Ms. Tina L. Hlabse North Carolina Department of Agriculture and Consumer Services Registered Agent and General Counsel 1001 Mail Service Center Raleigh, NC 27699-1001

Any questions about filing a petition may be directed to the North Carolina Office of Administrative Hearings by telephone at (919) 431-3000. Information may also be obtained online at <u>https://www.oah.nc.gov/hearings-division</u>.