North Carolina State Fair Livestock FFA & 4-H Group Form

Animal possession deadline for 2025 - July 15, 2025, for registered/purebred beef, sheep and swine.

This form must be completed by both the farm/owner of the animal and the FFA Chapter/4-H Club who will be exhibiting the animal and uploaded with a **copy** of the animal(s) original registration paper(s) by September 15. If animals are from multiple owners, complete a form for each owner.

Farm/Owner’s Name:

Location where the animal(s) will be housed:

Street Address City State Zip code

FFA Chapter/4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor/Club Leader Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Animal(s) Information:** page 2 for additional animals, if needed.

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| --- | --- | --- | --- | --- | --- |
| Animal’s Name | Species | Breed | Animal Birthdate(Month/Day/Year) | Official Ear Tag or Tattoo | Registration Number |
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**Acknowledgements:**

* This Arrangement will remain in force until November 1 of the current year or until terminated by either party.
* We understand that this arrangement is between the youth exhibitor and the owner of the animal.
* Ownership of the animal(s) remains with the Farm/Owner. The title of ownership as stated on the registration certificate of the animal(s) will remain in the possession of the Farm/Owner.
* The animal(s) will **NOT** be exhibited or used by any other individual(s)/farm during the terms of this agreement.

Advisor/Club Leader Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm/Owner’s Signature: Date:

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| --- | --- | --- | --- | --- | --- |
| Animal’s Name | Species | Breed | Animal Birthdate(Month/Day/Year) | Official Ear Tag or Tattoo | Registration Number(if registered) |
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