# NORTH CAROLINA SOIL AND WATER CONSERVATION COMMISSION RALEIGH, NORTH CAROLINA BUSINESS SESSION AGENDA

DRAFT

## **WORK SESSION**

NC Department of Agriculture Division of Soil & Water Conservation March 16, 2021 **6:00 p.m.** 

https://ncagr.webex.com/ncagr

## **BUSINESS SESSION**

NC Department of Agriculture Division of Soil & Water Conservation March 17, 2021 9:00 a.m.

https://ncagr.webex.com/ncagr

#### I. CALL TO ORDER

The State Government Ethics Act mandates that at the beginning of any meeting the Chair reminds all the members of their duty to avoid conflicts of interest and inquire as to whether any member knows of any conflict of interest or potential conflict with respect to matters to come before the Commission. If any member knows of a conflict of interest or potential conflict, please state so at this time.

#### II. PRELIMINARY – Business Meeting

Welcome – Cell phones set to silent or \$100 donation

Chairman John Langdon

## III. BUSINESS

1. Approval of Agenda

Chairman John Langdon

Chairman John Langdon

2. Approval of Meeting Minutes

A. January 19, 2021 Work Session Meeting Minutes

- B. January 20, 2021 Business Session Meeting Minutes
- C. February 24, 2021 Business Session Meeting Minutes

3. Division Report

**Director Vernon Cox** 

4. Association Report

Mr. Blount Knowles

5. NRCS Report

Mr. Tim Beard

6. Consent Agenda

A. Supervisor Appointments

Mr. Eric Pare Mr. Joshua Vetter

B. Supervisor Contracts

#### **ATTACHMENT 1BS**

7. School of Government Supervisor Training Update Mr. Eric Pare 8. District Conservation Implementation Report **Director Vernon Cox** 9. Job Approval Authority Mr. Jeff Young A. Applications B. Technical Competency Requirements 10. AgWRAP BMP Policy Revisions Ms. Sydney Mucha A. Agricultural Water Supply/Reuse Pond B. Agricultural Pond Repair/Retrofit C. Agricultural Pond Sediment Removal 11. Consideration of AgWRAP Regional Applications Ms. Sydney Mucha 12. Agriculture Cost Share Program Supplemental Allocation Mr. Joshua Vetter 13. Incentive BMP Update Mr. Joshua Vetter 14. Commission Member Contracts Mr. Joshua Vetter 15. Ad Hoc Committee Report **Director Vernon Cox** 

### IV. PUBLIC COMMENTS

## V. ADJOURNMENT