

**STRUCTURAL PEST CONTROL COMMITTEE MEMBERS
APPOINTMENT DATES / AUTHORITY
(April 14, 2020)**

Committee Member	Appointing Authority	Term Expires
Mr. Jonathan Lanier NC Dept of Agriculture & CS 1001 Mail Service Center Raleigh, NC 27699-1001 919 707-3010 Email: jonathan.lanier@ncagr.gov	Commissioner of Agriculture and Consumer Services	Serves at the pleasure of the Commissioner
Patricia Alder 2325 Glascok Street Raleigh, NC 27610 Email: pmalder@ncsu.edu	Dean of School of Agric. and Life Sciences, Entomology Department	At the pleasure of the Dean
Mr. Andy Miller, PE Facilities & Property Manager Rail Division N C Department of Transportation 1553 Mail Service Center, Raleigh NC 27699-1553 919-707-4721 Email: rdawerks@gmail.com	Commissioner of Agriculture and Consumer Services (Public Member)	June 30, 2023
Mr. Akshatkumar A. Patel 121 Brookbank Hill Place Cary, NC 27519 919-455-5949 Email: akshatpatel@hotmail.com	Governor (Public Member)	June 30, 2021
Mr. Phillip G. Clegg Clegg's Termite & Pest Control P.O. Box 3089 Durham, NC 27715 919-477-2134 FAX 919 477-5722 Email: PhilClegg@cleggs.com	Governor (PCO Member)	June 30, 2022

<p>Mr. William A. Tesh Pest Management Systems, Inc. 424 Prescott Street Greensboro, NC 27401 336 272-4400 FAX 230-0989 Email: btesh@pestmgt.com</p>	<p>Governor (PCO Member)</p>	<p>June 30, 2021</p>
<p>Mr. H. Allen Langley H & H Pest Control Service 520 East Dixon Boulevard Shelby, NC 28152 704 482-2847 FAX 482-7600 Email: halangley@hhpci.com</p>	<p>General Assembly – Speaker</p>	<p>June 30, 2022</p>
<p>Mr. Simon D. Shaw PEST X 725 E. Mountain Street Kernersville, NC 27284 336-362-1721 Cell: 336-362-1721 FAX 336-996-1890 Email: simon@pest-x.com</p>	<p>General Assembly – President Pro Tem</p>	<p>June 30, 2022</p>
<p>Mr. Pierre Lauffer Industrial Hygiene Supervisor Occupational & Environmental Epidemiology Branch Mail Service Center 1912 Raleigh NC 27699-1912 Phone: 919-707-5962 Fax: 919- Pierre.Lauffer@dhhs.nc.gov</p>	<p>Secretary of NC Department of Health and Human Services</p>	<p>At the pleasure of the Secretary</p>