**Type of Inspection**
New ☐ _____
Annual ☐ _____
Follow-Up 9-12-07
(Prev. Inspection Date)
Complaint ☐ _____
Courtesy ☐ _____
Random ☐ _____

**NCDA&CS, VETERINARY DIVISION**
**ANIMAL WELFARE SECTION**
**1030 MAIL SERVICE CENTER,**
**RALEIGH, NC 27699-1030**
**PHONE: 919/715-7111, FAX: 919/733-6431**

**INDOOR** ☐
**OUTDOOR** ☐
**BOTH** ☒

# ANIMAL WELFARE INSPECTION

**GPS Coordinates - N:** 35.50274 **W:** 79.20393

**LICENSE #:** 42
**TYPE FACILITY: Animal Shelter (Private/Public)** ☒ **Boarding Kennel** ☐ **Pet Shop** ☐ **Public Auction** ☐
**BUSINESS NAME:** Lee County Animal Shelter
**OWNER:** Lee Co. Gvmt.
**ADDRESS:** 1450 N. Horner Blvd., Sanford, NC 27330
**TELEPHONE:** (919) 776-7446
**VMO** Sholar
**COUNTY** Lee

**Number of Primary Enclosures** 24 K-9 / 15 Feline **Animals Present: Dogs** 33 **Cats** 23

**Inspector: Mark "X" in each box, if adequate.**
**Circle each item number, if inadequate.**
**Use NA if not applicable**

## STRUCTURE

**Housing Facilities**
- ☒ 1. Structure & Repair
- ☐ 2. Ventilation & Temp.
- ☒ 3. Lighting
- ☐ 4. Ceiling, Wall, Floors
- ☒ 5. Storage
- ☒ 6. Water Drainage

**Primary Enclosures**
- ☐ 7. Structure & Repair
- ☒ 8. Space
- ☐ 9. Ventilation & Temp.
- ☒ 10. Adequate Shelter

## SANITATION

- ☒ 11. Waste Disposal
- ☒ 12. Odor
- ☒ 13. Ceiling, Wall, Floors
- ☒ 14. Primary Enclosures
- ☒ 15. Equipment & Supplies
- ☒ 16. Washrooms, Sinks, Basins
- ☒ 17. Insect/Vermin Control
- ☒ 18. Building & Grounds

**HUSBANDRY**
- ☒ 19. Adequate Feed/Water
- ☒ 20. Food Storage
- ☒ 21. Personnel
- ☒ 22. Ratio of 1:10 personnel to animals if >4 in primary enclosure or common area
- ☒ 23. Animals' Appearance

## SPECIAL ITEMS

**Records**
- ☒ 23. Description of Animals
- ☒ 24. Records/Vet Treatment
- ☒ 25. Origin/Disposition
- N/A ☐ 26. Signature (boarding kennel)
- ☐ 27. Written permission from owner for commingling (doggie daycare)

**Transportation**
- ☒ 28. Care in Transit Discussed

**Veterinary Care**
- ☒ 28. Isolation Facility
- ☒ 29. No Signs of Illness/ Treated

☐ **APPROVED** ☒ **DISAPPROVED** Date: 10-23-07 Time: 2:30 pm

Patin. Sholar
**Inspector's Signature**

Floyd Megson
**Owner/Authorized Agent's Signature**

AW-2
Rev. 1/07 White= Office Canary= Inspector Pink= Owner

NCDA&CS, VETERINARY DIVISION
ANIMAL WELFARE SECTION,
1030 MAIL SERVICE CENTER,
RALEIGH, NC 27699-1030
PHONE: 919/715-7111, FAX: 919/733-6431

# ANIMAL WELFARE INSPECTION CONTINUTATION PAGE

**LICENSE #:** 42
**TYPE FACILITY:** Animal Shelter (Private/Public) ☒ Boarding Kennel ☐ Pet Shop ☐ Public Auction ☐
**BUSINESS NAME:** Lee Co. An. Shelter
**OWNER:** Lee Co. Gvmt.
**ADDRESS:** 1450 N. Horner Blvd. Sanford, NC 27330
**TELEPHONE:** (919) 776-7446

| Item Number | Explanation of Inadequacy (circled items above) And Recommendation For Compliance | Date Corrections Must Be Completed |
|---|---|---|
| | This is a follow-up inspection from 9-12-07. | |
| | Since 9-12-07 the only item that has been addressed is the cracks in the K-9 Kennel floors. Caulking was done but it has not held. Need to use another filler to seal cracks. Cracks harbor viruses and therefore must be sealed. Painting has not been taken care of either - 4) | |
| | At the last inspection it was told the air conditioning would be installed in the next 30 days. It has been over 30 days now. - 2) 9) | |
| | Chain link in K-9 Kennels are in worse shape now than on 9-12-07. Many of the runs need the wire replaced with a heavier gauge, smaller diameter wire. The quarantined bite dogs are housed in runs that are not secure enough to confine a dog if it were determined to escape. My inspection was accompanied by Office Floyd Messer, to whom I pointed out the inadequacies and explained what should be done to address this problem. If the better grade wire were used, it would time and money on future repairs. 7) → 9 gauge wire | |
| | Cat Room - New attendant is on duty today. Room is very clean, no odors, cats look good. Made sure attendant knows to clean litter pans twice a day. | |
| | Will call Supervisor, Carl Ingram on 10-25-07 to get a more definite time-line on when these items will be addressed. | |

☐ **APPROVED** ☒ **DISAPPROVED** Date: 10-23-07 Time: 2:30pm

Pat M. Shular
**Inspector's Signature**

Floyd Messer
**Owner/Authorized Agent's Signature**

AW-2
Rev. 1/07

White= Office Canary= Inspector Pink= Owner