

**Animal Welfare Section**  
**NC Department of Agriculture and Consumer Services**  
**1030 Mail Service Center**  
**Raleigh, NC 27699-1030**  
 phone: (919) 715-7111 FAX: (919) 733-6431  
 e-mail: aws.agr@ncagr.gov  
 URL: www.ncaws.com

Euthanasia Inspection Report

Dec 3, 2014  
 Date of inspection

Name of business

City  License number (if currently licensed)  license type

**Duties of a GET**

Prepare animals for euthanasia .0418 <input type="text" value="Acceptable"/>	Properly record all data .0418 <input type="text" value="Acceptable"/>	Security, controlled substance .0418 <input type="text" value="Acceptable"/>
Supervise Prob. CET .0418 <input type="text" value="Acceptable"/>	Properly euthanize .0418 <input type="text" value="Acceptable"/>	Properly dispose of dead .0418 <input type="text" value="Acceptable"/>

**Euthanasia by Injection**

IC only on anesth. or sedated .0501

**Euthanasia by CO**

Use only bottled gas .0601 <input type="text" value="Not Applicable"/>	Use only comm. mfd chamber .0601 <input type="text" value="Not Applicable"/>	Only same species in chamber .0601 <input type="text" value="Not Applicable"/>	In chamber for >= 20 min. .0601 <input type="text" value="Not Applicable"/>
Not used on < 16 weeks .0602 <input type="text" value="Not Applicable"/>	Not used on pregnant .0602 <input type="text" value="Not Applicable"/>	Not used on near death .0602 <input type="text" value="Not Applicable"/>	No live with dead .0603 <input type="text" value="Not Applicable"/>
Animals separated .0604 <input type="text" value="Not Applicable"/>	At least 1 viewport .0605 <input type="text" value="Not Applicable"/>	Chamber in good order .0605 <input type="text" value="Not Applicable"/>	Airtight seals present .0605 <input type="text" value="Not Applicable"/>
Light shatterproof .0605 <input type="text" value="Not Applicable"/>	Chamber sufficiently lit .0605 <input type="text" value="Not Applicable"/>	Electrical explosion-proof .0605 <input type="text" value="Not Applicable"/>	If inside, two CO monitors .0605 <input type="text" value="Not Applicable"/>

**CO chamber inspections & records**

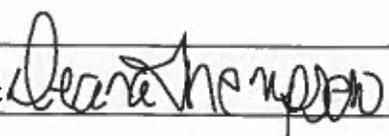
Records of monthly inspection .0606 <input type="text" value="Not Applicable"/>	Records of yearly inspection .0606 <input type="text" value="Not Applicable"/>	Visual inspection by AWS <input type="text" value="Not Applicable"/>
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**CO chamber, miscellaneous**

Chamber cleaned b/t uses .0607 <input type="text" value="Not Applicable"/>	Operational guide & or manual .0608 <input type="text" value="Not Applicable"/>	>= 2 adults present when used .0609 <input type="text" value="Not Applicable"/>
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**Extraordinary methods**

Reports of extraordinary euth. .0705

Signature of Management 

# Euthanasia Inspection Report

Dec 3, 2014 Date of inspection
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Name of business Humane Society of Concord and Greater Cabarrus County

City Concord License number (if currently licensed) 112

## Policy and procedure manual

Current copy of AWA in manual .0803	Current AVMA euth. in manual .0803	Current HSUS euth. in manual .0803	Current AHA euth. in manual .0803
Acceptable	Acceptable	Acceptable	Acceptable
List of approved euth. methods .0803	List of CETs & methods .0803	Contact info for DVM in PVC .0803	Contact info for DVM care . 0803
Acceptable	Not Acceptable	Not Acceptable	Acceptable
List after hour euth. meth. 0803	Euth. methods if no CET present 0803	Policy for verifying death . 0803	Contact info for suppliers. 0803
Acceptable	Acceptable	Acceptable	Acceptable
DEA certificate . 0803	MSDS sheets, chemical or gas . 0803	MSDS sheets, tranq. or anesth. . 0803	Signs & symptoms, human . 0803
Acceptable	Acceptable	Acceptable	Acceptable
First aid information . 0803	MD contact information . 0803		
Acceptable	Acceptable		

## Narrative Explanation, if needed

12/03/2014: Performed Euthanasia inspection this date.

Prior to 6/30/14 all euthanasia at this facility was performed by Dr. Alida Mckinney Mcclone.

Euthanasia was performed by Mindy Joyner a vet Tech employed by a local Veterinarian under contract with this county from 6/30/14 thru 7/31/14.

During 8/21/14 to present euthanasia is being performed by several employees (CET's) from Union County, these employees are not under contract with Cabarrus County at this time.

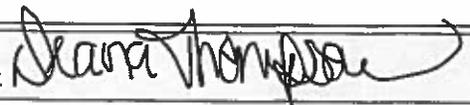
The current Euthanasia policy manual must be updated to reflex the changes after the Humane Society took over this facility such as who is authorized to give permission for animals to be euthanized ie injured or severely ill and remove feral as a reason to euthanize.

In the last month multiple felines have been euthanized the reason stated is feral.

Digital signature of inspector

Jay Blatche  
Digitally signed by Jay Blatche  
DN: cn=Jay Blatche, ou=Humane Society  
of Cabarrus County, o=Humane Society of Cabarrus  
County, email=jay.blatche@hscabarrus.org, c=US  
Date: 2014.12.03 15:11:46 -0500

Signature of Management



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URL: www.ncaws.com

Inspection date December 3, 2014

Humane Society of Concord and Greater Cabarrus County	Cabarrus County
Name of business	Name of owner
244 Betsy Carpenter Place	Concord
Street address	City
	NC <span style="border: 1px solid black; padding: 2px;">28025</span>
	ZIP code

### Narrative Explanation, continued

During the euthanasia inspection performed on 12/03/2014 at this facility I asked Sgt. Archer of the Cabarrus County Animal Control where the animals are euthanized. He then showed me a small room in the back of the shelter while I was looking at the area he went to a cabinet and removed a book and said this is our euthanasia log book. I at no time requested this book, upon examining this book I notice several different initials and asked him who they belong to. He provided several names, I asked him if I could have a copy of some of the pages he stated no problems, we then proceeded to the admin office and Deanna Thompson made the copies.

check here if additional pages of narrative are attached

check here if a euthanasia inspection form is attached

Signature of Inspector **Jay Blatche**  
Digitally signed by Jay Blatche  
DN: cn=Jay Blatche, ou=Animal Welfare, ou=Dept of Agriculture, email=jblatche@ncagr.gov, c=US  
Date: 2015.02.02 11:28:08 -0500

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Signature of Management