

BIDDER: Cutter Enterprise

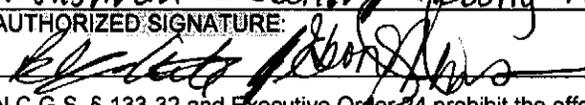
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|  <p>STATE OF NORTH CAROLINA NC Department of Agriculture & Consumer Services Purchasing Office</p> | INVITATION FOR BID NO: 10-IFB-006106 |
| | Quotes will be publicly opened: 3:00 PM, March 29, 2012 |
| | Contract Type: Open Market |
| | Commodity: Fresh Fruits and Vegetables |
| | Using Agency Name: Food Distribution, Farm 2 School Program |
| Refer ALL Inquiries to: Amy Cannady Telephone No. (919) 707- 3056 | |
| E-Mail: amy.cannady@ncagr.gov | |
| (See page 2 for mailing instructions.) | |
| INTERNET ADDRESS: http://www.pandc.nc.gov/ | |

NOTICE TO OFFEROR: Bids subject to the conditions made a part hereof, will be received at this office (NCDA&CS) until 3:00 PM on January 4, 2012 and then opened, for furnishing and delivering the commodity as described herein. Refer to page 4 for proper mailing instructions.

BIDS SUBMITTED VIA telegraph, facsimile (FAX) machine, telephone, and electronic means, including but not limited to email, in response to this Invitation for Bid will not be acceptable. Bids are subject to rejection unless submitted on this form. Please review the new addition to the Instructions to Bidders, which are found in new paragraph 22 ("Confidentiality of Bids") which prohibits certain types of communications during the procurement process.

EXECUTION In compliance with this Request for Quotes, and subject to all the conditions herein, the undersigned offers and agrees to furnish and deliver any or all items upon which prices are offered, at the prices set opposite each item within the time specified herein. By executing this offer, I certify that this quote is submitted competitively and without collusion, that none of our officers, directors, or owners of an unincorporated business entity has been convicted of any violations of Chapter 78A of the General Statutes, the Securities Act of 1933, or the Securities Exchange Act of 1934 (G.S. 143-59.2), and that we are not an ineligible vendor as set forth in G.S. 143-59.1. False certification is a Class I felony.

Failure to execute/sign quote prior to submittal shall render bid invalid. Late bids are not acceptable.

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| OFFEROR: | | |
| <u>Cutter Enterprise</u> | | |
| STREET ADDRESS: <u>3182 SW 129 Ave</u> | P.O. BOX: | ZIP: <u>33027</u> |
| CITY & STATE & ZIP: <u>Miramar FL</u> | TELEPHONE NUMBER: <u>959 4533209</u> | TOLL FREE TEL. NO (800) |
| PRINT NAME & TITLE OF PERSON SIGNING: <u>Benjamin L Cutter Ebony Amos</u> | FAX NUMBER: <u>4789535937</u> | |
| AUTHORIZED SIGNATURE:  | DATE: | E-MAIL: <u>nowfishhutlive.com</u> |
| N.C.G.S. § 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any Department of Agriculture and Consumer Services employee of any gift from anyone with a contract with the Department, or from any person seeking to do business with the Department. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been made, offered, or promised by any employee of your organization. | | |

Offer valid for 45 days from date of opening unless otherwise stated here: 1 days (See Instructions for Quotes, Item 5). Prompt Payment Discount: 15 % 7 days (See Instructions for Quotes, Item 6) **ACCEPTANCE OF BID**

In an effort to support the sustainability efforts of the State of North Carolina we solicit your cooperation in this effort.

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| FOR STATE USE ONLY Offer accepted and contract awarded this _____ day of _____ by _____ (Authorized representative of the NC Department of Agriculture and Consumer Services). |
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Mail only one fully executed bid document, unless otherwise instructed.

| Item | Description | Qty | Unit | Unit Price | Extended Price |
|------|---|--------|------|------------|----------------|
| 1 | <p>Strawberries - <u>Packed:</u> 8/one pound clam shells per flat <u>Quality:</u> Chandler, Camarosa or Festiva Variety, US Grade A No. 1, picked ripe, Handling temperatures 32-34 degrees F from harvest to final destination. Strawberries must be as fresh as possible.</p> <p><u>Delivery:</u> Strawberries 5000 flats to be picked up at the farm on April 28-29, 2012.</p> <p>Strawberries 5000 flats to be picked up at the farm on May 5-6, 2012.</p> <p>Strawberries 5000 flats to be picked up at the farm on May 19-20, 2012.</p> | 15,000 | Flat | \$.45 | \$ 6750.00 |
| 2 | <p>Blueberries - <u>Packed:</u> 12/one pint clam shells per flat, <u>Quality:</u> US Grade A No. 1, handling temperatures 32-34 degrees F from harvest to final destination. Blueberries must be as fresh as possible.</p> <p><u>Delivery:</u> Blueberries 2200 flats to be picked up at the farm on May 19-20, 2012.</p> | 2200 | Flat | \$ | \$ 1474.00 |
| 3 | <p>Squash - <u>Packed:</u> in 3/4 bushel box weighing 30 lbs. <u>Quality:</u> Squash should be US Grade No. 1 and be kept at 40-45 degrees. Squash must be as fresh as possible.</p> <p><u>Delivery:</u> Squash 600 boxes to be picked up at the farm on May 11, 2012.</p> | 600 | Box | | \$ 900.00 |
| 4 | <p>Zucchini - <u>Packed:</u> in 1/2 bushel boxes weighing 30 lbs. <u>Quality:</u> Zucchini should be US Grade No. 1 and kept 40-45 degrees. Zucchini must be as fresh as possible.</p> <p><u>Delivery:</u> Zucchini 500 boxes to be picked up at the farm on May 11, 2012.</p> | 500 | Box | | \$ 1125.00 |
| 5 | <p>Romaine Lettuce - <u>Packed:</u> 24 heads in a box, 40 pound box <u>Quality:</u> US Grade No. 1, stored at 32-36 degrees, Romaine must be as Fresh as possible.</p> <p><u>Delivery:</u> Romaine 250 cases to be picked up at the farm on April 28-29, 2012.</p> <p>Romaine 250 cases to be picked up at the farm on May 5-6, 2012.</p> | 500 | Case | | \$ 625.00 |

BIDDER: NC Farm to School Cooperative, Inc.

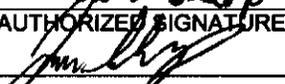
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|---|--|
|  <p>STATE OF NORTH CAROLINA NC Department of Agriculture & Consumer Services Purchasing Office</p> | INVITATION FOR BID NO: 10-IFB-006106 |
| | Quotes will be publicly opened: <p style="text-align: center;">3:00 PM, March 29, 2012</p> |
| | Contract Type: Open Market |
| | Commodity: Fresh Fruits and Vegetables |
| Refer ALL inquiries to: Amy Cannady Telephone No. (919) 707- 3056 | Using Agency Name: Food Distribution, Farm 2 School Program |
| E-Mail: amy.cannady@ncagr.gov | |
| (See page 2 for mailing instructions.) | |
| INTERNET ADDRESS: http://www.pandc.nc.gov/ | |

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EXECUTION In compliance with this Request for Quotes, and subject to all the conditions herein, the undersigned offers and agrees to furnish and deliver any or all items upon which prices are offered, at the prices set opposite each item within the time specified herein. By executing this offer, I certify that this quote is submitted competitively and without collusion, that none of our officers, directors, or owners of an unincorporated business entity has been convicted of any violations of Chapter 78A of the General Statutes, the Securities Act of 1933, or the Securities Exchange Act of 1934 (G.S. 143-59.2), and that we are not an ineligible vendor as set forth in G.S. 143-59.1. False certification is a Class 1 felony.

Failure to execute/sign quote prior to submittal shall render bid invalid. Late bids are not acceptable.

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| OFFEROR: | | |
| <u>NC Farm to School Cooperative, Inc.</u> | | |
| STREET ADDRESS: | P.O. BOX: | ZIP: |
| <u>7802 Sadie Rd</u> | | |
| CITY & STATE & ZIP: | TELEPHONE NUMBER: | TOLL FREE TEL. NO (800) |
| <u>Kenler, NC 27542</u> | <u>252-237-1260</u> | |
| PRINT NAME & TITLE OF PERSON SIGNING: | FAX NUMBER: | |
| <u>Jaynes Sharp President</u> | <u>252-237-6133</u> | |
| AUTHORIZED SIGNATURE: | DATE: | E-MAIL: |
|  | <u>3-26-12</u> | <u>jsharp@freshpick.com</u> |
| N.C.G.S. § 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any Department of Agriculture and Consumer Services employee of any gift from anyone with a contract with the Department, or from any person seeking to do business with the Department. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been made, offered, or promised by any employee of your organization. | | |

Offer valid for 45 days from date of opening unless otherwise stated here: ___ days (See Instructions for Quotes, Item 5). Prompt Payment Discount: ___ % ___ days (See Instructions for Quotes, Item 6). **ACCEPTANCE OF BID**

In an effort to support the sustainability efforts of the State of North Carolina we solicit your cooperation in this effort.

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| FOR STATE USE ONLY Offer accepted and contract awarded this _____ day of _____ by _____ (Authorized representative of the NC Department of Agriculture and Consumer Services). |
|---|

Mail only one fully executed bid document, unless otherwise instructed.

| Item | Description | Qty | Unit | Unit Price | Extended Price |
|------|---|--------|------|-------------------------------------|----------------|
| 1 | <p>Strawberries - <u>Packed:</u> 8/one pound clam shells per flat <u>Quality:</u> Chandler, Camarosa or Festiva Variety, US Grade A No. 1, picked ripe, Handling temperatures 32-34 degrees F from harvest to final destination. Strawberries must be as fresh as possible.</p> <p><u>Delivery:</u> Strawberries 5000 flats to be picked up at the farm on April 28-29, 2012.</p> <p>Strawberries 5000 flats to be picked up at the farm on May 5-6, 2012.</p> <p>Strawberries 5000 flats to be picked up at the farm on May 19-20, 2012.</p> | 15,000 | Flat | \$ 14.0 | \$ 210,000.00 |
| 2 | <p>Blueberries - <u>Packed:</u> 12/one pint clam shells per flat, <u>Quality:</u> US Grade A No. 1, handling temperatures 32-34 degrees F from harvest to final destination. Blueberries must be as fresh as possible.</p> <p><u>Delivery:</u> Blueberries 2200 flats to be picked up at the farm on May 19-20, 2012.</p> | 2200 | Flat | \$ 24.50 | \$ 53,900.00 |
| 3 | <p>Squash - <u>Packed:</u> in ¼ bushel box weighing 30 lbs. <u>Quality:</u> Squash should be US Grade No. 1 and be kept at 40-45 degrees. Squash must be as fresh as possible.</p> <p><u>Delivery:</u> Squash 600 boxes to be picked up at the farm on May 11, 2012.</p> | 600 | Box | product not available for this date | |
| 4 | <p>Zucchini - <u>Packed:</u> in ½ bushel boxes weighing 30 lbs. <u>Quality:</u> Zucchini should be US Grade No. 1 and kept 40-45 degrees. Zucchini must be as fresh as possible.</p> <p><u>Delivery:</u> Zucchini 500 boxes to be picked up at the farm on May 11, 2012.</p> | 500 | Box | product not available for this date | |
| 5 | <p>Romaine Lettuce - <u>Packed:</u> 24 heads in a box, 40 pound box <u>Quality:</u> US Grade No. 1, stored at 32-36 degrees, Romaine must be as Fresh as possible.</p> <p><u>Delivery:</u> Romaine 250 cases to be picked up at the farm on April 28-29, 2012.</p> <p>Romaine 250 cases to be picked up at the farm on May 5-6, 2012.</p> | 500 | Case | 13.00 | \$6,500.00 |

Total = 270,400.00