



**Steve Troxler**  
Commissioner

North Carolina Department of Agriculture  
and Consumer Services  
*Division of Soil and Water Conservation*

**Patricia K. Harris**  
Director

**DRAFT**

**COMMUNITY CONSERVATION ASSISTANCE PROGRAM**  
**ADVISORY COMMITTEE MEETING: WEDNESDAY, NOVEMBER 2, 2016, 1:30PM – 4:00PM**  
4<sup>TH</sup> FLOOR CONFERENCE ROOM, ARCHDALE BUILDING RALEIGH, NC  
**TELECONFERENCE: 919-420-1375**  
Webinar: <https://ncag.adobeconnect.com/ccap/>

- I. Welcome and Introductions
- II. Review and Approval of August 31, 2016 Minutes
- III. Review and comment: Draft Detailed Implementation Plan
- IV. Review and comment: Draft Regional Application Form  
<https://fs3.formsite.com/ncdswc/form9/index.html>
- V. Review and comment: Draft Regional Ranking Parameters
- VI. Review and comment: Draft Average Cost List
- VII. Conservation Planning
- VIII. Open Discussion
- IX. Set Next Meeting

**Location of the Archdale Building (512 N. Salisbury St, Raleigh, NC 27610)**

<https://maps.google.com/maps?q=512+N+Salisbury+St,+Raleigh,+NC&hl=en&sll=35.843768,-78.645056&sspn=0.362906,0.625534&oq=512+n.+salis&hnear=512+N+Salisbury+St,+Raleigh,+North+Carolina+27604&t=m&z=16>

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