

# Summer School 2009 Registration Information

## Registration Fees for Pest Control Operators:

**Members:** If you pay prior to Aug 1, \$59 per person. If you pay after August 1, \$89 per person. (Members of the SC Pest Control Association, Greater Charleston Pest Control Association or city associations affiliated with the SC Pest Control Association)

Please note that the member registration fee is reduced from last year but lunch is not included.

**Non-members:** If you pay prior to Aug 1, \$125 per person. If you pay after Aug 1, \$150 per person. Non-members can join the GCPCA for \$50 and pay the member rate for all employees.

Call Barbara McCollum (843) 297-1302 if you have any questions about Summer School 2009. Call her for an exhibitor or sponsor registration form, or to get a membership application for the Greater Charleston PCA. The official meeting hotel is the Holiday Inn Convention Center at 5264 International Blvd. North Charleston SC. Rooms can be reserved by calling 843-576-0300. Standard room rates are in effect.

**Directions to The College Center At The Complex For Economic Development, Trident Technical College, 7000 Rivers Ave, Charleston SC - Take I - 26 to the Ashley Phosphate Rd exit. If you are driving east on I- 26, (toward downtown Charleston), turn left onto Ashley Phosphate after exiting. If you are driving west on I-26, (away from downtown Charleston), turn right onto Ashley Phosphate after exiting. Go to the first major intersection (at The Vitamin Shoppe) which is Rivers Avenue and turn right. Go to the second block and you will see an entrance to Trident Tech, turn left onto Maybeline Dr. Turn right into the first parking lot. The meeting is being held in the College Center, the first building on the right #920. Educational sessions are in Salons F & G and the exhibits are in Salons A & E.**

## Sponsors

**The South Carolina Pest Control Association,  
Bayer, DMA Consulting,  
Dow Agro Sciences, Ensystex,  
Forshaw Distribution Inc, and Univar**

### Registration Form

Your name \_\_\_\_\_ Company Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Email \_\_\_\_\_ Telephone \_\_\_\_\_

**PAYMENTS ARE DUE BY SEPTEMBER 22. Make checks payable to The GCPCA. We don't need the names of all people attending from your company, only your name and the total. No refunds. In the event of any unforeseen problem with the meeting date, it will be rescheduled at a time approved by the board of the GCPCA.**

Number attending \_\_\_\_\_ Amount enclosed \_\_\_\_\_ Number of exhibit tables \_\_\_\_\_  
Seating is limited and available to the first companies that pay. No reservations or payment at the door can be accepted. Make your check payable to The GCPCA. Please complete this registration form and mail it to: **Mr. John Hughes, Treasurer GCPCA, PO Box 61749, North Charleston SC, 29419**